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LAKE COUNTY
FILED FOR RECORD

2005 APR 11 PM 2:01

MICHAEL BROWN


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] 2005 000290

B. SEND ACKNOWLEDGMENT TO: (Name and Address) EXJ

Corporation Service Company
801 ADLAI STEVENSON DRIVE
Springfield, IL 62703



See above 302998-10

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
98003703 Date: 11/06/1998

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
Super Food Services, Inc.

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS Box 355 7600 France Avenue South PO	CITY Minneapolis	STATE MN	POSTAL CODE 55440	COUNTRY USA
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Roundy's, Inc., and affiliates

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

IN-Lake County Recorder Debtor: GINTERT-ARMSTRONG FOODS GROUP, INC.

STATE OF DELAWARE
LAKE COUNTY
FILED FOR RECORD
2005 APR 11 PM 2:00
MICHAEL BROWN

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
98003703 Date: 11/06/1998 B: P:

2005 000290

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IN-Lake County Recorder

MISCELLANEOUS INFORMATION

See Exhibit A attached hereto for description of real estate.

2005 000290 Exhibit A

STATE OF INDIANA
LAKE COUNTY
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2005 APR 11 PM 2:06
MICHAEL H. BROWN
REGISTER

Description of Real Estate:

Parcel I:

That part of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at the Northeast corner of said Section 28; thence South along the East line of Section 28, a distance of 631.74 feet; thence West at 90° a distance of 283.15 feet to the point of beginning; thence South along a line parallel to and 283.15 feet West of the East line of said Section 28, a distance of 173.67 feet; thence West at 90° a distance of 80.00 feet; thence North along a line parallel to and 363.15 feet West of the East line of said Section 28, a distance of 173.67 feet; thence East a distance of 80.00 feet to the point of beginning, all in Cedar Lake, Lake County, Indiana.

Parcel II:

Easement appurtenant to Parcel I for ingress and egress over the South 20 feet of the North 431.74 feet of the East 363.15 feet of the Northeast 1/4 of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in the Town of Cedar Lake, Lake County, Indiana.

Parcel III:

Easement appurtenant to Parcel I for dock purposes over the South 40 feet of the North 845.41 feet of the West 80 feet of the East 363.15 feet of the Northeast 1/4 of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in the Town of Cedar Lake, Lake County, Indiana.

Parcel IV:

That part of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at the Northeast corner of said Section 28; thence South along the East line of said Section 28, a distance of 631.74 feet; thence West at 90° a distance of 162.15 feet to the point of beginning; thence South along a line parallel to and 162.15 feet West of the East line of said Section 28, a distance of 173.67 feet; thence West at 90°, a distance of 121.00 feet; thence North along a line parallel to and 283.15 feet West of the East line of said Section 28, a distance of 173.67 feet; thence East a distance of 121.00 feet to the point of beginning, all in Cedar Lake, Lake County, Indiana.

Parcel V:

Easement appurtenant to Parcel IV for ingress and egress over the South 20 feet of the North 631.74 feet of the East 283.15 feet of the Northeast 1/4 of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in the Town of Cedar Lake, Lake County, Indiana.

Grant 4800370.3

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STATE OF INDIANA
LAKE COUNTY
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Parcel VI:

Easement appurtenant to Parcel IV for dock purposes over the South 40 feet of the North 845.41 feet of the West 121 feet of the East 283.15 feet of the Northeast 1/4 of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in the Town of Cedar Lake, Lake County, Indiana.

Parcel VII:

Easement appurtenant to Parcel I and Parcel IV for ingress and egress over the South 20 feet of the North 865.41 feet of the East 363.15 feet of the Northeast 1/4 of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian in the Town of Cedar Lake, Lake County, Indiana.

Parcel VIII:

Easement appurtenant to Parcel I and Parcel IV for parking lot; purposes, together with the right of ingress and egress described as follows: That part of the Northeast 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian described as follows: Commencing at the Northeast corner of said Section 28, thence South along the East line of said Section 28, a distance of 631.74 feet; thence West at 90° a distance of 30 feet to the point of beginning; thence West along a line parallel to and 631.74 feet South of the North line of said Section 28, a distance of 410.00 feet; thence North at 90° a distance of 380.17 feet; thence East at 90° a distance of 120.00 feet; thence South at 90° a distance of 43.00 feet; thence East at 90° a distance of 185.00 feet; thence North at 90° a distance of 43.00 feet; thence East at 90° a distance of 105.00 feet; thence South at 90° a distance of 380.17 feet to the point of beginning, all in Cedar Lake, Lake County, Indiana.

REC'D - CIVIL
MAY 11 2005

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LAKE COUNTY, INDIANA

2005 000290