

FOLLOW INSTRUCTIONS (front and back Carefully 00280

A. NAME AND PHONE OF CONTACT AT FILER (optional) (317) 237-1189 Rebecca A. Richardson B. SEND ACKNOWLEDGMENT TO: (Name and Address) Rebecca A. Richardson Baker & Daniels 300 North Meridian Street, Suite 2700 Indianapolis, IN 46204 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # 1b. This FINANCING STATEMENT AMENDMENT IS to be filed (for record) (or recorded)
REAL ESTATE RECORDS 95003184 (filed 9/15/95) 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination State 3. X CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and / or 7. DELETE name: Give record name CHANGE name and/or address: Give current record name in item 6a or 6b; also give new ADD name: Complete item 7a or 7b, and also name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION NAME MIDDLE NAME FIRST NAME SUFFIX 6b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION NAME OR MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX STATE POSTAL CODE 7c. MAILING ADDRESS CITY COUNTRY 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ADD'L INFO RE ORGANIZATION ■ NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION NAME U.S. Bank Trust National Association, as Indenture Trustee (formerly known as First Trust National Association) MIDDLE NAME FIRST NAME SUFFIX 9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA Ispat/Lake County Recorder

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

State Form 50182 (5-01)

Approved by State Board of Accounts, 2001

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

| 11. INITIAL FINANCING STATE FILE NUMBER (same as item 1a 2 Anendment form) 1 2 8 95003184 (filed 9/15/95) | | | |
|---|---|------------|---------------------|
| 12. NAME OF PARTY AUTHORIZING AMENDMENT (same as item 9 on Amendment form) | | | |
| OR | 12a. ORGANIZATION'S NAME U.S. Bank Trust National Association, as Indenture Trustee | | |
| | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

13. Use this space for additional information

The initial financing statement to which this amendment relates covers property that is or is to become fixtures on the real estate described on Exhibit A attached hereto.

The debtor and record owner is Ispat Inland, Inc., 3210 Watling Street, East Chicago, Indiana 46312.



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

EXHIBIT A

STATE OF THE AVE LAKE COURTY FILED FOR LECORD

DESCRIPTION 2005TEO 00280

2005 ACE -7 PH 2: 22

arcel of land located in the Southeast Quarter (SE $\frac{1}{2}$) of tion 11, and extending into the Northeast Quarter (NE $\frac{1}{2}$) Section 14, Township 37 North, Range 9 West of the Second scipal Meridian, more particularly described as follows:

Commencing at Point "G" which is a "T" Rail Monument at the intersection of the Southwesterly Right-of-Way line of Aldis Avenue extended and the Northwesterly Right-of-way line of Michigan Avenue, now vacated, in the original Town of Indiana Harbor as shown in Plat Book 5, page 9, in the Recorder's Office of Lake County, Indiana; thence North 52°27'44" East, 6979.95 feet to the point of beginning:

- (1) thence North 46°45'00" West, 2.50 feet to a point;
- (2) thence North 43°15'00" Tast, 268.00 feet to a point;
- (3). Thence South 46°45'00" East, 124.00 feet to a point;
- (4) thence North 43°15'00" East, 197.00 feet to a
 point;
- (5) thence North 46°45'00" West, 7.00 feet to a point;
- (6) thence North 43°15'00" East, 32.00 feet to a point;
- (7) thence North 46°45'00" West, 57.50 feet to a point;
- (8) thence North 43°15'00" East, 137.00 feet to a point;
- (9) thence South 46°45'00" East, 52.00 feet to a point;
- (10) thence North 43°15'00" East, 30.00 feet to a point;
- (11) thence South 46°45'00" East, 7.00 feet to a point;

- (12) thence North 43°15'00" East, 121.00 feet to a point;
- (13) thence South 46°45'00" East, 9.50 feet to a
 point;
- (14) thence North 43°15'00" East, 212.00 feet to a
 point;
- (15) thence South 46°45'00" East, 133.00 feet to a
 point;
- (16) thence South 43°15'00" West, 877.00 feet to a point;
- (17) thence North 46°45'00" West, 130.50 feet to a point;
- (18) thence South 43°15'00" West, 120.00 feet to a point;
- (19) thence North 46°45'00" West, 128.00 feet to the point of beginning, containing 3.751 acres more or less.