



# UCC FINANCING STATEMENT

State Form 30181 (5-01)

Approved by State Board of Accounts, 2001

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

A. NAME AND PHONE OF CONTACT AT FILER (optional) **2005 000247**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Citizens Financial Services, FSB  
 Attn: Commercial Lending Dept.  
 1100 E. Joliet Street  
 Dyer, IN 46311

*ple oversize*

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE UCC 291 FORM AND DOES NOT HAVE INSURANCE COMPANY BY *[Signature]*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**Region Electric Corp.**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**3850 Grant Street Gary IN 46408 USA**

ADDL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
 Corp. Indiana 2002092600117  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADDL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Citizens Financial Services, FSB**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1100 E. Joliet Street Dyer IN 46311 USA**

4. This FINANCING STATEMENT covers the following collateral:

All present and hereafter acquired or created inventories of goods and supplies held for sale or for use in debtor's business, fixtures and all accounts, accounts receivable, retainage, contract rights and instruments, now or hereafter in existence, acquired or created; also, all furniture, machinery and equipment, now in existence and to be acquired or created in the future and used in debtor's business, being such goods as are defined as equipment in Section 9-109 of the Uniform Commercial Code of the State of Indiana, together with all tools, accessories, parts, equipment and accessions now in, attached to or which may hereafter at any time be placed in or added to the above-described property; and also any replacements of such property.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE / LESSOR  CONSIGNEE / CONSIGNOR  BAILEE / BAILOR  SELLER / BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

State Form 50181 (5-01)

Approved by State Board of Accounts, 2001

**FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME Region Electric Corp.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
		2005	000247

10. MISCELLANEOUS

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2005 MAR 29 PM 4:07  
MICHAEL A BROWN  
REGISTRAR

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - (insert only one debtor (11a or 11b) - do not abbreviate or combine names)**

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - (insert only one secured party name (12a or 12b))**

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut  
 as-extracted collateral, or as a  fixture filing.

14. Description of real estate:  
 See attached Exhibit A for Legal Description

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
 (if Debtor does not have a record interest):

3850 Grant, LLC  
 3850 Grant Street  
 Gary, IN 46408

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

**EXHIBIT A**

**LEGAL DESCRIPTION:**

**PARCEL 1: LOTS 14, 16, 18, 20, 22, AND 24, IN BLOCK 16, IN RED OAK SECOND ADDITION TO TOLLESTON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**PARCEL 2: LOT 26, BLOCK 16, IN RESUBDIVISION OF PARTS OF BLOCK 13 TO 16, ALL OF 17, IN RED OAK SECOND ADDITION TO TOLLESTON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 3850 GRANT ST., GARY, IN 46308  
TAX PARCEL NO: 49-309-21 & 49-314-2**

2005 000247

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2005 MAR 29 PM 4:01  
MICHAEL J. REOWN  
RECORDER



Ticor Title Insurance Company

#1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430


Telephone: (708) 206-2170  
Fax: (708) 206-2175

March 24, 2005

To Lake County Recordors Office

To Whom It May Concern

Please be advised that the attached ucc financing statement  
is a true and exact the original document

  
Cindy Kenney  
Closing Officer

2005 000247

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORDS  
2005 MAR 29 PM 4:07  
K. O'NEILL, CLERK