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THE RESIDENCE OF THE CONTRACT OF	2005 000246		2005 MAF :	29 - PH 3: 4
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	elekaria.			
A. NAME & PHONE OF CONTACT AT FILER [optional]			CHICA	
SEND ACKNOWLEDGMENT TO: (Name and Address)	<u> </u>		l Co	47
	<u> </u>			
Attn: Matt Kim-Miller Paul, Hastings, Janofsky & Walker	J			
659 Town Center Drive, 17th Fl.				
Costa Mesa, CA 92626	<u> </u>			
Les orleisãe				m
DEPTOR'S EXACT FULL LEGAL NAME – insert only one debtor name		i de la companya del companya de la companya de la companya del companya de la co	OR FILING OFFICE	E USE ONLY
1a. ORGANIZATION'S NAME	no (re as re) to not applicate or ass.	101110	<del></del>	· ·
OR Bulkmatic Transport Company	FIRST NAME	MIDDLE NAME		SUFFIX
	low.	STATE	POSTAL CODE	COUNTRY
1c. MAIUNG ADDRESS 2001 N. Cline Avenue	City Griffith	IN	46319	USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION CORPORATION	ON 11. JURISDICTION OF ORGANIZATION Illinois	19 ORGANIZA 41225637	TIONAL I.D.#, if any	None
DEBTOR COMPONIATION AND PROPERTY OF THE PROPER			na namac	
2. ADDITIONAL DEBTOR S EARCT FULL LEGAL NAME - INSERTO  2a. ORGANIZATIONS NAME	18y <u>0199</u> 0e0001 flattie (2a 01 20) - 00 110 <b>x</b> 8000	reviate or conto	III E I LAILES	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
2c. MÁILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 2a. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	ON 21. JURISDICTION OF ORGANIZATION	2g, ORGANIZA	AT ONAL I.D.#, if any	☐ None
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS B4. ORGANIZATION'S NAME	SIGNOR S/P) - insert only one secured party	name (3a or 3b)		
Morgan Stanley Secured Funding, Inc.			4	
OR 36. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	=	SUFFIX
3c. MAIUNG ADDRESS	СІТУ	STATE	POSTAL CODE	COUNTRY
	New York	NY	10036	11000-11-002000
3c. MAILING ADDRESS 1585 Broadway  4. This FINANCING STATEMENT covers the following collateral:  See Exhibit A attached hereto and incorporated h	New York	NY	10036	COUNTRY
	<u> </u>	totoman material and a seri		·
6. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR . C	CONSIGNEE/CONSIGNOR BAILEE/BAIL	OR SELLERA	BUYER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in ESTATE RECORDS. Attach Addendum [f applicable]	in the REAL 7. Check to REQUEST SEARCH ( [ADDITIONAL REE]	REPORT(S) on De (optional)		Debtor 1. Debtor 2
8. OPTIONAL FILER REFERENCE DATA Lake County, IN	145141-400	on	VIII.	

2005 MAP 29 PH 3: 46

MAON A FROM

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 95 ORGANIZATION'S NAME **Bulkmatic Transport Company** OR 96 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 10. MISCELLANEOUS

				:	THE !	ROVE SPACE	IS FOR FILING OF	FICE LISE ONLY	
11, AD	DITIONAL DEB	TOR'S EXACT FL	JLL LEGAL NAME - Insert o	nly one debtor name (11a or 11b)				i loc ooc onci	
	11a. ORGANIZAT		0.000	, <del>a</del>				_	
OR	OR 115. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
11c.MA	ILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
			3						
11d. <u>SE</u>	d. SEE INSTRUCTIONS ADD'L INFO RE 118. TYPE OF ORGANIZATION DEBTOR			111. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL J.D.#, if any		☐ Ncne	
12.	ADDITIONAL SE	CURED PARTYS	S or ASSIGNOR S/P'S I	VAME - Insert only one name (12	a or 12b)				
	12a. ORGANIZAT	ION'S NAME			<del></del>				
OB									
OIL	OR 125. INDIVIOUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
12c. N	AILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
		100000000000000000000000000000000000000	· · · · · · · · · · · · · · · · · · ·						
13. This	FINANCING STAT	EMENT covers 🔲 🛭	mber to be out or as extracted	16. Additional collateral descriptio	n;				
		s a X fixture filing.		•					
14. Description of real estate:				]					
See Exhibit B attached hereto and incorporated herein by this reference.									
HCI-CI	m by this rec	er ence.							
		RECORD OWNER of a record interest):	of above-described real estate						
fis r	Denior does not hav	e a record interest):	:						
· ·				17. Check only if applicable and check only one box.					
	Debter is a Trust or Trustee acting with respect to property held in trust or Decede						Decedent's Estate		
		18. Check <u>only</u> if applicable and check <u>only</u> one box.  ☐ Debtor is a TRANSMITTING UTILITY							
i i				Filed in connection with a Manufactured-Home Transaction – effective 30 years					
				Filed in connection with a Public-Finance Transaction - effective 30 years					

# EXHIBIT A TO FINANCING STATEMENT

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Debtor:

BULKMATIC TRANSPORT COMPANY 2001 N. Cline Avenue Griffith, IN 46319 Secured Party:
MORGAN STANLEY
SECURED FUNDING, INC.
as Lender and Agent for Lenders
1585 Broadway
New York, NY 10036

Collateral Description:

Debtor grants to Secured Party a Uniform Commercial Code security interest in all of Debtor's right, title and interest in and to the following property, whether such property or interest therein is now owned or existing or hereafter acquired or arising (collectively, the "Property") located on the property legally described on Exhibit B attached hereto and incorporated herein by this reference (the "Premises"):

- 1. all rents, issues, profits, royalties and income with respect to the said Premises and improvements and other benefits derived therefrom, subject to the right, power and authority given to Debtor to collect and apply same; and
- 2. all right, title and interest of Debtor in and to all leases or subleases covering the said Premises and improvements or any portion thereof now or hereafter existing or entered into, including without limitation all cash or security deposits, advance rentals, and deposits or payments of similar nature; and
- 3. all privileges, reservations, allowances, hereditaments and appurtenances belonging or pertaining to the said Premises and improvements and all rights and estates in reversion or remainder and all other interests, estates or other claims, both in law and in equity, which Debtor now has or may hereafter acquire in the said Premises and improvements; and
- 4. all easements, rights-of-way and rights used in connection with the said Premises and improvements or as a means of ingress and egress thereto, and all tenements, hereditaments and appurtenances thereof and thereto, and all water rights and shares of stock evidencing the same; and
- 5. all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining the said Premises and improvements, and any and all sidewalks, alleys and strips and gores of land adjacent to or used in connection with the said Premises and improvements; and
- 6. any and all buildings and improvements now or hereafter erected on the said Premises, including, but not limited to, all the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements; and
- 7. all materials intended for construction, reconstruction, alteration and repairs of the said Premises and improvements, all of which materials shall be deemed to be included within the

said Premises and improvements immediately upon the delivery thereof to the said Premises; and

- 8. all fixtures now or hereafter owned by Debtor and attached to or contained in and used in connection with the said Premises and improvements, including, but not limited to, all machinery, motors, elevators, fittings, radiators, awnings, shades, screens, and all plumbing, heating, lighting, ventilating, refrigerating, incinerating, air conditioning and sprinkler equipment and fixtures and appurtenances thereto; and all items of furniture, furnishings, equipment and personal property owned by Debtor and used or useful in the operation of the said Premises and improvements; and all renewals, substitutions and replacements for any or all of the foregoing, and all proceeds therefrom, whether or not the same are or shall be attached to the said Premises and improvements in any manner; it being mutually agreed, intended and declared that all the aforesaid property owned by Debtor and placed by it on and in the said Premises and improvements shall, so far as permitted by law, be deemed to form a part and parcel of the Premises; and
- 9. all the estate, interest, right, title, other claim or demand, including claims or demands with respect to any proceeds of insurance related thereto, which Debtor now has or may hereafter acquire in the said Premises and improvements or personal property and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the said Premises and improvements or personal property, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

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## **EXHIBIT B TO FINANCING STATEMENT**

**Debtor**:

BULKMATIC TRANSPORT COMPANY 2001 N. Cline Avenue Griffith, IN 46319 Secured Party:
MORGAN STANLEY
SECURED FUNDING, INC.
as Lender and Agent for Lenders
1585 Broadway

New York, NY 10036

[Griffith, Lake County, IN]

## PARCEL ONE:

Lot 1, in Block 1 of Brant's Business Center Addition to the Town of Griffith as shown in Plat Book 50, Page 61, in the Office of the Recorder of Lake County, Indiana, except that part taken for roadway purposes.

#### PARCEL TWO:

Lot 3, in Block 2 of Brant's Business Center Addition to the Town of Griffith, as shown in Plat Book 50, Page 61, and as amended by Certificate of Correction recorded January 14, 1980, as Document Number 568717, in the Office of the Recorder of Lake County, Indiana.

#### PARCEL THREE:

Lots 4 and 5, in Block 2 in Brant's Business Center Addition to the Town of Griffith, as shown in Plat Book 50, page 61, in the Office of the Recorder of Lake County, Indiana.

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STAKE CHUST FILED FOR ALCOM-2005 MAT 29 PM 3: 46 MICHAFT 1 SPOWN