



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (5-01)

Approved by State Board of Accounts, 2001

2005 000228

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 MAR 18 PM 3:43

MICHAEL A BROWN

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Bank Calumet, N.A.
5231 Hohman Avenue
Hammond, IN 46320

see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 96002112

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION NAME
K G M, INC.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION NAME
BANK CALUMET, N.A.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

Chicago Title Insurance Company
620310770

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

11. INITIAL FINANCING STATE FILE NUMBER (same as item 1a on Amendment form)		
96002112		
12. NAME OF PARTY AUTHORIZING AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
BANK CALUMET, N.A.		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional information		

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The following collateral is hereby released:

the following described land and all property, both real and personal, lying on the following described land:

Part of the Southwest Quarter of the Southwest Quarter of Section 10, Township 36 North, Range 9 West of the Second Principal Meridian, described as:

Commencing at a point which is 414.86 feet North and 331.74 feet East of the Southwest corner of said tract and running thence East on a line parallel with and 414.86 feet North of the South line of said tract a distance of 472.94 feet, more or less, to the intersection of a line which is 522.19 feet West of and parallel to the East line of said quarter quarter section; thence North on said parallel line a distance of 386.75 feet; thence West 333.49 feet to the Southwesterly right of way line of the New York, Chicago and St. Louis Railroad; thence Northwesterly on said Southwesterly right of way line to the intersection of a line that is 331.74 feet East of and parallel to the West line of said quarter quarter section; thence South on said parallel line to the point of commencement, in the City of Hammond, Lake County, Indiana, except therefrom the right of way of the New York, Chicago and St. Louis Railroad, excepting therefrom Lots 3 to 16, both inclusive and Lot 20, Hudi and McCarthy Subdivision, in the City of Hammond, as shown in Plat Book 50, page 82, in Lake County, Indiana.