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STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2005 MAR 10 AM 11:16

REC'D - BROWN

UCC FINANCING STATEMENT

2005 000204

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] ChoicePoint1 (770)369-8677	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; display: inline-block;"> ChoicePoint1 AMANDA HAYES 2885 Breckinridge Suite 200 Duluth, GA 30096 <i>see oversize attachments</i> </div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME ARMCO, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 515 N. River St. Suite 200		CITY Batavia		STATE IL	POSTAL CODE 60510	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u> 31-1742144	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 004424375		
					<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SunTrust Bank						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 303 Peachtree Street N.E. 2nd Floor, MC 1923		CITY Atlanta		STATE GA	POSTAL CODE 30308	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
All accounts, inventory, equipment, general intangibles, chattel paper, instruments, and other personal property and fixtures of the Debtor, whether now existing or hereafter acquired, and including all products and proceeds thereof, all as more particularly described on Exhibit A attached hereto and incorporated herein by this reference. Collateral pertains only to the Aaron Rents store located at 3526 Village Court, Gary, IN 46408.

Fixture Filing cross-indexed in the Real Estate Records. See Exhibit "B" for Legal Description. Record Owner is Bradley Operating Limited Partnership.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA
Armco, LLC

STATE OF INDIANA
LAKE COUNTY
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WOMEN'S TOWN
RECORD

UCC FINANCING STATEMENT ADDENDUM 2005 000204

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME
ARMCO, LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Please see legal description attached hereto as Exhibit B.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
Bradley Operating Limited Partnership

**c/o Heritage Property Investment Trust, Inc.
 131 Dartmouth St.
 Boston, MA 02116**

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

2005-000204

EXHIBIT "A"
TO UCC-1 FINANCING STATEMENT

All of the Debtor's right, title and interest in and to all Accounts, Merchandise, Inventory, Equipment, General Intangibles, Documents, Instruments, Chattel Paper (including but not limited to the Rental/Purchase Contract), Balances and Books and Record (collectively the "Collateral"), and all products and proceeds of the foregoing (including insurance proceeds):

As used herein, the following terms shall have the definitions set forth below:

- (I) **Accounts** mean any right of Debtor to payment for goods sold or leased or for services rendered which is not evidenced by an Instrument of Chattel Paper, whether or not earned by performance;
- (II) **Balances** mean all monies and funds of Debtor at any time on deposit with Secured Party;
- (III) **Books and Record** means the books and records of Debtor evidencing or relating to its businesses, financial conditions or the Collateral, including, but not limited to, all customer lists, ledgers, invoices, purchase orders, financial statements, computer tapes or disks;
- (IV) **Chattel Paper** shall have the meaning ascribed to it in the Code;
- (V) **Code** means the Uniform Commercial Code as adopted and in force in the State of Georgia;
- (VI) **Documents** shall have the meaning ascribed to it in the code;
- (VII) **Equipment** means all machinery, equipment, furniture, fixtures, motor vehicles and other tangible personal property (other than Inventory) of Debtor, including but not limited to, all items described on the Equipment Schedule (if attached) and all substitutions and replacements thereof;
- (VIII) **General Intangibles** shall have the meaning ascribed to it in the code and shall include, without limitation, all of Debtor's tax refund claims, patents, copyrights, licences, trademarks, trade names, service marks, patent application chooses and in action;
- (IX) **Instruments** shall have the meaning ascribed to it the code;
- (X) **Inventory** means all raw materials, work-in-process, finished goods, goods being leased pursuant to Rental/Purchase contracts, and other goods held by Debtor for sale or lease or furnished under contracts of service;
- (XI) **Merchandise** means goods distributed or sold to Debtor through Aaron Rents, Inc. and
- (XII) **Rental/Purchase** contracts means a contract between Debtor and a customer to rent Merchandise in the form approved by Aaron Rents, Inc. (and which may include purchase options).

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EXHIBIT B
LEGAL DESCRIPTION

RICHARD A. BROWN
RECORDS

VILLAGE SHOPPING CENTER

A part of the SE 1/4 SE 1/4 Section 20 Township 36 North Range 8 West of the 2nd P.M. more particularly described as follows:

Commencing at a point 191.95 feet south of the North Line and 776.51 feet West of the East Line of the SE 1/4 SE 1/4 of Section 20, Township 36 North, Range 8 West of the 2nd P.M.; thence East Parallel to the North Line of said SE 1/4 SE 1/4 a distance of 568 feet; thence North at right angles a distance of 150 feet; thence West Parallel to the North Line of said SE 1/4 SE 1/4 a distance of 568 feet; thence south at right angles a distance of 150 feet to the point of beginning.

*3526 Village Court
Gary, IN 46408*

OK