



# UCC FINANCING STATEMENT

State Form 50181 (5-01)

Approved by State Board of Accounts, 2001

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 MAR -1 PM 2:21

MICHAEL A. GOWAN  
REC'D

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY **2005 000161**

A. NAME AND PHONE OF CONTACT AT FILER (optional) <b>KRISTIN BUSCH 219-764-2700</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px;"> RDC  5997 Carlson Ave. Ste. B  Portage, IN 46368 </div> <div style="border: 1px solid black; padding: 5px;"> <i>see onsize attachments</i> </div>

*620050844cm*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME <b>Kostides</b>	FIRST NAME <b>John</b>	MIDDLE NAME	SUFFIX <b>Dr.</b>
1c. MAILING ADDRESS <b>9205 Broadway</b>		CITY <b>Merrillville</b>	STATE   POSTAL CODE   COUNTRY <b>IN   46410   USA</b>
<input type="checkbox"/> ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME <b>R 3 Girls LLC</b>			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS <b>9205 Broadway</b>		CITY <b>Merrillville</b>	STATE   POSTAL CODE   COUNTRY <b>IN   46410   USA</b>
<input type="checkbox"/> ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION <b>LLC</b>	2f. JURISDICTION OF ORGANIZATION <b>Indiana</b>	2g. ORGANIZATIONAL ID #, if any <b>2004041200207</b> <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>U.S. Small Business Administration</b>			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>429 N. Pennsylvania Ave. Ste. 100</b>		CITY <b>Indianapolis</b>	STATE   POSTAL CODE   COUNTRY <b>IN   46410   USA</b>

4. This FINANCING STATEMENT covers the following collateral:

See attached exhibit "A"

Chicago Title Insurance Company

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE / LESSOR  CONSIGNEE / CONSIGNOR  BAILEE / BAILOR  SELLER / BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCIAL STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)

All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

TO BE FILED WITH THE **Recorder of Lake Co.**

# UCC FINANCING STATEMENT ADDENDUM

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MICHAEL BROWN  
REC'D

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

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9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Kostides	John	

10. MISCELLANEOUS

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
			NONE	

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one secured party name (12a or 12b)**

12a. ORGANIZATION'S NAME				
REGIONAL DEVELOPMENT COMPANY				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5997 Carlson Ave. Ste. B	Portage	IN	46368	USA

13. This FINANCING STATEMENT covers  timber to be cut  
 as-extracted collateral, or as a  fixture filing.

14. Description of real estate:  
 See attached Exhibit "B"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT "A"

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MC ME... BROWN

Debtor: Dr. John G. Kostides and R 3 Girls-LLC  
 9205 Broadway  
 Merrillville, IN 46410

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Secured Party: Northwest Indiana Regional Development Company  
 5997 Carlson Ave.  
 Portage, Indiana 46368

Assignee of Secured Party: U.S. Small Business Administration  
 429 N. Pennsylvania Street  
 Suite 100  
 Indianapolis, IN 46204

DESCRIPTION OF COLLATERAL

The Loan secured by this lien was made under a SBA nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Lender of SBA may use local or state procedures for purposes of filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

All of the following property now or at any time hereafter owned by Debtor or in which the Debtor may now or at any time hereafter have any interest or rights, together with all of Debtor's rights, title and interest therein an thereto:

- 1. All machinery, apparatus, equipment, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, inventory, accounts receivable, contract rights, instruments, chattel paper and general intangibles, now existent or hereafter acquired, utilized by the Debtor in the Debtor's business and related activities.
- 2. All equipment and machinery (excluding automotive), furniture and fixtures wherever located and whether in the possession of Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Debtor's property or any building or improvement now or hereafter located on the Real Property.
- 3. All and any proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Debtor's property or any building or improvement now or hereafter located on the Real Property.
- 4. All proceeds of, substitutions and replacement for accessions to and products of any of the foregoing in whatever form, including, without limitations, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements and documents of title.

Soniclean M250 Ultrasonic, Scan X, Mid-Mark Stori-Center, 4 Adec 5580, 3 Adec 5543, 2 Adec 5531. 4 Adec 3072 Cascade, Amtel Communication System, Porter MXR

EXHIBIT "B"

Lot 2 in Phase One Subdivision of Tract "E", Broadfield Center, as per plat therof,  
recorded in Plat Book 66, page 35, in the Office of the Recorder of Lake County, Indiana.

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