

UCC FINANCING STATEMENT AMENDMENT
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

2005 FEB 24 PM 2:04

MICHAEL A BROWN
 REC'D

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Phone (800) 331-3282 Fax (818) 662-4141

2005 000149

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 508347 IWELLSFARGO16

UCC Direct Services 6542795.2
 P.O. Box 29071
 Glendale, CA 91209-9071
 ININ
 FIXTURE
see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 2000-001954 07-13-00 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
 3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME Wells Fargo Bank (Texas), National Association				
OR	6b. INDIVIDUAL'S LAST NAME <i>see attachment</i>	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME Wells Fargo Bank, National Association					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS 111 Congress		CITY Austin	STATE TX	POSTAL CODE 78701	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Wells Fargo Bank (Texas), National Association				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

6542795.2 Debtor Name: EZPAWN, Indiana, Inc 5395 4 2719418555

UDS # 6542795

Exhibit A

DESCRIPTION: Lot 22 and 23, Block 5 in Forsythe Highland's 2nd Addition to the City of Hammond, as recorded in Plat Book 18, page 11 in the Office of the Recorder of Lake County, Indiana, and the Southerly One Half of that part of vacated Martha Street adjoining Lot 22 on the North as evidenced in Confirmatory Resolution 2047, recorded November 3, 1955 in Miscellaneous Record 651, page 298 of Document #882852. Lots 24 to 29, both inclusive, Block 4 in Forsythe Highland's 2nd Addition to the City of Hammond, as recorded in Plat Book 18, page 11 in the Office of the Recorder of Lake County, and the Northerly One Half of that part of vacated Martha Street adjoining Lot 24 on the South as evidenced in Confirmatory Resolution 2047 recorded November 3, 1955 in Miscellaneous Record 651, page 298 of Document #882852.

ALSO KNOWN AS:

DESCRIPTION: Part of the Northwest Quarter of Section 8, Township 36, Range 9 West of the Second Principal Meridian, Lake County, Indiana, more particularly described as follows: Beginning at the Southeast corner of Lot 23 in Block 5 of Forsythe Highland's Second Addition to the City of Hammond, as recorded in Plat Book 18, page 1 in the Office of the Recorder of Lake County, Indiana, thence North along the East line of said Forsythe Highland's Second Addition, 273.76 feet to the Southeast corner of Lot 30 in Block 4 of said Forsyth Highland's Second Addition; thence West along the South line of said Lot 30, 110.00 feet to the Southwest corner of said Lot 30; thence South along the East line of a 20 foot alley 273.66 feet to the Southwest corner of said Lot 23; thence East along the South line of said Lot 23, 110 feet to the Point of Beginning.

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MOORE & BROWN
RECORDERS

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