



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (5-01)
Approved by State Board of Accounts, 2001

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000133

2005 FEB 18 AM 8:44

MICHAEL J. BROWN
REC'D

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER (optional)
GLENN R. PATTERSON 219-769-3561

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

GLENN R. PATTERSON, ESQ.
LUCAS, HOLCOMB & MEDREA, LLP
EASTON COURT
300 EAST 90TH DRIVE
MERRILLVILLE, IN 46410

see onsize attachments

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2000 003270 DATED NOVEMBER 15, 2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

THIS FILING DELETES THE REAL ESTATE LISTED ON EXHIBIT "A" ONLY FROM THE DESCRIPTION OF THE COLLATERAL.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION NAME
S & J INVESTMENTS, L.P.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
DEBTOR: WOODSHOP, LLC, 6430 W. LINCOLN HWY., CROWN POINT, IN 46307; THIS IS A PARTIAL DELETION

FILING OFFICE COPY - INDIANA UCC FINANCING AMENDMENT

Ticor Title - Schererville 920048758

TICOR SO

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

State Form 50182 (5-01)

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FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

11. INITIAL FINANCING STATE FILE NUMBER (same as item 1a on Amendment form)
2000 003270 DATED NOVEMBER 15, 2000

2005 000133

12. NAME OF PARTY AUTHORIZING AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME S & J INVESTMENTS, L.P.		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

TO BE FILED IN THE REAL ESTATE RECORDS
 NAME OF SECURED PARTY OF RECORD:
 S & J INVESTMENTS, L.P.
 204 ELIZABETH DR., SCHERERVILLE, IN 46375
 DEBTOR'S NAME:
 WOODSHOP, LLC
 6430 W. LINCOLN HWY., CROWN POINT, IN 46307

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MICHAEL A. BROWN
RECORDER

ONLY THE FOLLOWING REAL ESTATE IS DELETED FROM THE DESCRIPTION OF THE COLLATERAL:

The East 50 feet, by parallel lines, of Lot 20, in White Hawk Country Club - Phase 5, Block 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 28, in the Office of the Recorder of Lake County, Indiana., except the East 50.00 feet, by parallel lines thereof.

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STATE OF INDIANA
LAKE COUNTY
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MICHAEL S. PROVIN
RECORDER

EXHIBIT "A"