



2005 000095

STATE OF IOWA  
LAKE COUNTY  
FILED FOR RECORDS

2005 FEB -4 AM 10:45

MICHAEL BROWN  
RECORDER

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**MANDY JOHNSON 1-800-648-8026 EXT. 8033**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**DIVERSIFIED FINANCIAL SERVICE, LLC  
 14010 FNB PKWY, STE. 205  
 OMAHA, NE 68154**

*see onsize attachments*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**2000 001270 LAKE CO., IN 05/01/00**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

SEE ATTACHED ADDENDUM(S):

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**DIVERSIFIED FINANCIAL SERVICES, LLC**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME <i>Mandy Johnson</i>	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
**CAMERON, ALLAN M. JR. 009-0070782-001**

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STATE OF INDIANA  
LAKE COUNTY  
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MICHAEL A. BROWN  
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# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2000 001270 LAKE CO., IN 05/01/00

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

DIVERSIFIED FINANCIAL SERVICES, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

*see oversize attachments*

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DEBTOR(S): CAMERON, ALLAN M. JR.

RECORD OWNER(S): LAKE COUNTY TRUST COMPANY

LEGAL DESC.: SEE ATTACHED EXHIBIT "A" LAKE CO., IN

838733

MAIL TAX BILLS TO:

EXHIBIT "A"  
CORPORATE DEED

RECORDED  
DEC 7 1 20 PM '05

2005 000095

THIS INDENTURE WITNESSETH, that PRODUCTION CREDIT ASSOCIATION OF THE FOURTH DISTRICT, successor-in-interest to La Porte Production Credit Association ("Grantor"), a corporation organized and existing under the laws of the Congress of the United States of America, CONVEYS AND WARRANTS to LAKE COUNTY TRUST COMPANY, as Trustee under Trust Number 3649 B/A/D September 30<sup>th</sup>, 1986, of Lake County, in the State of Indiana, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

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That part of Section 36, Township 33 North, Range 8 West of the Second Principal Meridian lying South of the center line of the Singleton Ditch, containing 244.402 acres, more or less; and that part of Section 1, Township 32 North, Range 8 West of the Second Principal Meridian lying North of the center line of the Jesse Little Ditch, containing 129.440 acres, more or less.

EXCEPTING part of the Southeast Quarter of Section 36, Township 33 North, Range 8 West of the Second Principal Meridian described as follows: Beginning at a point on the East line of said Section 36 and 2,204.43 feet North of the Southeast corner thereof; thence West at right angles 676.89 feet; thence North at right angles 321.77 feet; thence East at right angles 676.89 feet to the East line of said Section 36; thence South 321.77 feet to the point of beginning, containing 5.00 acres more or less, Lake County, Indiana.

Production Credit Association of the Fourth District is a federally chartered corporation created under the provisions of the Farm Credit Act of 1933, as amended, (12 U.S.C. 616, et. seq.) and now existing and operating in accordance with the provisions of the Farm Credit Act of 1971, as amended, (12 U.S.C. 2001, et. seq.).

There are no Indiana Gross Income Taxes due on this transfer.

This conveyance is made expressly subject to unpaid taxes and special assessments, if any, zoning and plat restrictions, existing easements, roadways, rights of way, ditches and drains, oil and gas leases, mineral rights, restrictive covenants, and any rights of redemption arising under state or Federal law.

The undersigned person executing this deed repudiates and certifies on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this