

UCC FINANCING STATEMENT AMENDMENT
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000085

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

2005 FEB -3 AM 11:30

MICHAEL A. BROWN
 RECORDER

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 509363 ICITICAP18

UCC Direct Services 6543356.1
 P.O. Box 29071
 Glendale, CA 91209-9071
 ININ
 FIXTURE
see oversize attachments

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 2000 000522 02-24-00 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
 X

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 LAKE COUNTY, IN

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 ABN AMRO INCORPORATED

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
 6543356.1 Debtor Name: LAKE COUNTY, IN LAKE COUNTY 141-2279

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2005 FEB -3

MICHAEL A. BROWN
REC'D

UCC FINANCING STATEMENT AMENDMENT ADDENDUM 5
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2000 000522 02-24-00 CC IN Lake

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
ABN AMRO INCORPORATED

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

see oversize attachments

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: SEE ATTACHED SCHEDULE B

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

JOHNSON
CONTROLS

2005 000085

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MICHAEL A. BROWN
RECORDER

SCHEDULE B

to

Form UCC-1 Financing Statement
Lake County, IN, as Debtor
Johnson Controls, Inc., as Secured Party
ABN AMRO Incorporated, as Assignee

The legal description of the real estate is:

attached

The name of the record owner is (If Debtor does not have an interest of record in the real estate):

71

2005 000085

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MICHAEL A. PROWN

TICOR TITLE INSURANCE
Crown Point, Indiana

COUNTY COMMISSIONERS DEED

TICOR TITLE INSURANCE
Crown Point, Indiana

031278

THIS INDENTURE WITNESSETH, That THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, in the State of Indiana (herein called "Grantor"), BARGAINS, SELLS AND CONVEYS to FIRST CONTINENTAL LEASING CORPORATION OF INDIANA, an Indiana corporation (herein called "Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana, to-wit:

Part of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 35 North, Range 8 West of the 2nd Principal Meridian, City of Crown Point, Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Section 32, thence East along the North line of said Section 32 a distance of 24.93 feet; thence South with a deflection angle to the right of 90° 13' 40" a distance of 128.60 feet to the point of beginning; thence continuing South along the same last described line a distance of 217.35 feet; thence East at 90 degrees with the preceding line a distance of 153.32 feet; thence North at 90 degrees with the preceding line a distance of 124.00 feet; thence East at 90 degrees with the preceding line a distance of 118.00 feet; thence North at 90 degrees with the preceding line a distance of 93.35 feet; thence West at 90 degrees with the preceding line a distance of 271.32 feet to the point of beginning.

Subject to (i) all easements, rights of way, liens, covenants, conditions, restrictions, agreements and other matters, apparent or of record, (ii) all real estate taxes and assessments, and (iii) the state of facts which would be disclosed by an accurate survey and inspection of the subject real estate.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are all of the duly elected Commissioners of the County of Lake, and that they have been fully empowered, by proper resolution of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done. There is no Indiana gross income tax due on the transfer made by this conveyance.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 11th day of April, 1989.

The Board of Commissioners of the County of Lake

by [Signature]
Rudolph Clay, Commissioner

by [Signature]
Steve C. Corey, Commissioner

by [Signature]
Ernest Niemeyer, Commissioner

All of the members of The Board of Commissioners of the County of Lake

ATTEST:

[Signature]
Anna N. Anton, Lake County Auditor

com 145/26

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APR 22 1989

699

Schedule B

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Rudolph Clay, Steve C. Corey, and Ernest Niemeyer, respectively, each of whom is a member of The Board of Commissioners of the County of Lake, who acknowledged execution of the foregoing deed as a Commissioner acting for and on behalf of said Grantor.

Witness my hand and Notarial Seal this 11th day of April, 1989.

Eleanor Ingram
(signature)

ELEANOR INGRAM
(printed name)

Notary Public

My Commission Expires:

12-25-90

County of Residence:

Lake

Send tax statements to:

First Continental Leasing Corporation
of Indiana
2301 Cedar Springs
Suite 300
Dallas, Texas 75201
Attn: Mr. Gary W. Hoffman

This instrument was prepared by Zeff A. Weiss, ICE MILLER DONADIO & RYAN, One American Square, Box 82001, Indianapolis, Indiana 46282; Telephone (317) 238-2319.

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NOTARY PUBLIC
RECORDED