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7	THE ABOVE SP	ACE IS FO	R FILING OFFICE USE	ONLY
b) - do not abbreviate or o	combine names			
FIRST NAME		MIDDLE NAME		SUFFIX
D.		ROBERT		
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	OFORGANIZATION			0.3.
II. sociobionol				NONE
debtor name (2a or 2b)	- do not abbreviate or combine	names	· —	
FIRST NAME		MIDDLE	NAME	SUFFIX
CITY		STATE	POSTAL CODE	COUNTRY
2f. JURISDICTION	OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	□ NONE
VP) - insert only one sec	ured party name (3a or 3b)			
FIRST NAME		MIDDLE	NAME	SUFFIX
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SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR		LEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILI	NG
 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the state of the state of	in the REAL 7. Check to REQUEST S [if applicable] [ADDITIONAL FEE]	SEARCH REPORT(S) on Debtor(s) [optional]	All Debtors Debtor 1 Debto	or 2
B ODTIONAL FILER RESERVACE DATA				

UCC FINANCING STATEMENT ADDENDU	M		Sig. File	AKE COL' EO FOR RECORT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING	STATEMENT 005 000	<i>د</i> ۵	2005 1	#127 AM 9:5	
9a. ORGANIZATION'S NAME	2003 4000	00	LOG	MA 257 DE 19	
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			MICHE A THOWN	
10. MISCELLANEOUS:	e e				
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of 11a. ORGANIZATION'S NAME			E IS FOR FILING OFFI	CE USE ONLY	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDL	E NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
1d. SEEINSTRUCTIONS ADD'L INFO RE 110. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. OF	RGANIZATIONAL ID#, if a	NONE	
2. ADDITIONAL SECURED PARTY'S QL ASSIGNOR S/P	'S NAME - insert only one name (12a or 12b)				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME		NAME	SUFFIX	
Cc. MAILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY	
3. This FINANCING STATEMENT covers timber to be cut or sex-extracted collateral, or is filed as a fixture filing. 4. Description of real estate: SEE ATTACHED EXHIBIT B FOR REAL ESTATE DESCRIPTION	16. Additional collateral description:				
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): LAGSTONE, LLC 500 UNION AVE. TEGER, IL 60475	17. Check only if applicable and check only one to Debtor is a Trust or Trustee acting with 18. Check only if applicable and check only one to Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Hom	respect to pro	operty held in trust or	Decedent's Estate	

FILED FOR MECON.

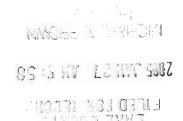
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EXHIBIT "A" TO UCC FINANCING STATEMENT FLAGSTONE, LLC, DEBTOR FIRST UNITED BANK, SECURED PARTY DESCRIPTION OF COLLATERAL

- i. All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property now or hereafter acquired by Debtor, or in which Debtor may now or hereafter have any interest whatsoever, and used in the operation or maintenance of the Premises legally described on Exhibit "B" attached hereto (the "Premises") or any business or operations conducted thereon. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Premises including but not limited to, all lighting, heating, cooling, ventilating, air conditioning, plumbing sprinkling, incineration, refrigerating, air cooling, lifting, fire extinguishing, cleaning, entertaining, security, communication and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposals, cabinets, partitions, conduits, ducts and compressors, and all fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Premises.
- ii. Any and all rents, revenues, royalties, receivables, profits, issues, income and accounts now owned or hereafter acquired by Debtor (including, without limitation, proceeds of insurance and/or any and all condemnation award or awards received by virtue of the exercise of the right of eminent domain) and arising from or out of the Premises and the businesses and operation conducted therein.
- iii. All goods, merchandise, and other personal property now owned or hereafter acquired by Debtor that are held for sale or lease as inventory or otherwise.
- iv. Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditionals sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Premises.

- v. Any and all causes of action, claims, compensation, judgments, insurance proceeds, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Premises or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking, by casualty or otherwise), and any and all replacements and substitutions thereof, or to any rights appurtenant thereto, including any award for change of grade or streets.
- vi. Any and all monies now or hereafter on deposit with or for the benefit of Secured Party, including but not limited to deposits for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance for or with respect to the Premises.
- vii. Any and all goodwill, option rights, books and records, and general intangibles of Debtor relating to the Premises, and all accounts, contract rights, instruments, chattel paper and other rights of Debtor for payment of money, for property sold or lent, for services rendered, for money lent, or for advances or deposits made relating to the Premises, including, without limitation, any and all tax refunds and refunds of any other monies paid by or on behalf of Debtor relating to the Premises.
- viii. Any and all rights of Debtor to any and all plans and specifications, designs, drawings and other matters prepared for any construction on or in connection with the Premises.
- ix. Any and all right of Debtor under any contracts executed by Debtor with any provider of goods or services for or in connection with any construction undertaken on or services performed or to be performed in connection with the Premises, to the extent such contracts may be assignable.
- x. All construction contracts, architecture and engineering agreements, permits, licenses, drawings, plans, specifications, and any and all other agreements, rights, and materials related to the construction of the Premises.
- xi. Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all the foregoing.



2005 200068

EXHIBIT B

Parcel 1: The Southeast 1/4 of the Southeast 1/4 of Section 23, Township 34 North, Range 8 West of the 2nd Principal Meridian, In Lake County, Indiana, lying North of the North right of way line of US Highway No. 231.

Parcel 2: That part of the Northeast 1/4 of the Northeast 1/4 of Section 26, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, lying North of the North right of way line of the Philadelphia, Baltimore and Washington Railroad Company.

Parcel 3: The Philadelphia, Baltimore and Washington Railroad Company right of way lying within the Northeast 1/4 of the Northeast 1/4 of Section 26, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, being the same right of way described in Deed Record Z page 50 recorded June 20, 1864.

Key No. 03 07 002 0000 5 Key No. 03 07 002 0000 4 Key No. 03 07 001 9001 5

Address:

Approximately 38.51 acres of vacant land in Crown Point, IN

Fubloans/Phil20/UCCExA