

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2005 JAN 24 PM 2:44

MICHAEL W. BROWN
RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 000056

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITIZENS FINANCIAL SERVICES, FSB
1100 JOLIET ST.
DYER IN 46311
ATTN: KATHIE MCSHANE EX.237
see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
99002490 DATED 8/18/1999

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**

GARRETT, WORTLEY & PATRICIA

EXHIBIT A

Part of the Northeast 1/4 of the Southeast 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as: Commencing at the Point of Intersection of the East line of Thomas Street and the center line of Monitor Street (63 feet wide) thence North 00 degrees 46 minutes 00 seconds West along the East line of Thomas Street 323.36 feet to the point of beginning of this described parcel; thence South 88 degrees 38 minutes 30 seconds East 236.66 feet, more or less, to the Northwesterly side of a 186.75 x 181.30 x 82.5 foot triangular tract of land, thence North 17 degrees 58 minutes 58 seconds East along the Northwesterly side of said triangular parcel 4.28 feet, more or less, to the Southwesterly right of way line of the Erie Railroad; thence Northwesterly along the Southerly line of the Erie Railroad 280.8 feet, more or less, to the Easterly line of Thomas Street; thence South 00 degrees 46 minutes 00 seconds East along the Easterly line of Thomas Street 144.34 feet, more or less, to the point of beginning, except the following described parcel:

Part of the Northeast 1/4 of the Southeast 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as: Commencing at the point of intersection of the East line of Thomas Street and the centerline of Monitor Street (63.0 feet wide); thence North 00 degrees 46 minutes 00 seconds West, along the East line of Thomas Street, 323.06 feet thence South 88 degrees 38 minutes 30 seconds East, 236.66 feet, more or less, to the Northwesterly side of a 186.75 x 181.30 x 82.5 foot triangular tract of land, and the point of beginning; thence North 88 degrees 38 minutes 30 seconds West, 149.8 feet; thence North 01 degrees 21 minutes 30 seconds East, 87.76 feet to the Southwesterly right of way line of the Erie Railroad; thence Southeasterly along said right of way line, 172.40 feet to the Northwesterly corner of said triangular tract of land; thence South 17 degrees 58 minutes 58 seconds West, along the Westerly line of said triangular tract of land, 4.28 feet, to the point of beginning.

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SCHEDULE A-PAGE 2
COMMITMENT NO. 51250
STATE RECORDS