

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 115546

2005 DEC 30 AM 11:55

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
Option One Mortgage Corporation (OOMC)

MICHAEL A. BROWN
RECORDER

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0011433380 LPS #: 3188768 Bin #:



THIS CERTIFIES that a certain mortgage executed by JAMIE BARTON AND JUSTIN SKRIPAC, AS JOINTS TENANTS WITH RIGHT OF SURVIVORSHIP to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION dated 7/24/2003 and recorded Instrument #: 2003 078816 in Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Book N/A on Page N/A), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 8511 LEE ST., CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Option One Mortgage Corporation, a California Corporation

On December 19, 2005

BY Michelle D. Barney, Vice President-Reconveyance and Release

STATE OF CA
COUNTY OF ORANGE

ON December 19, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Graham
J. Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780

(MIN #:) 254 0891

12/24/2005



12/29/2005

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