BK 5/833

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Krystyna Jasek to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on November 6, 1998 in the amount of \$84,000.00 and recorded as Document No. 98090452 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 21, 2005.

CITIZENS FINANCIAL SERVICES, FSB

| Attest:  | •  | ,                           |
|--|--|-----------------------------|
| Darahutter   | Kathl  | ienllulsen                  |
| Jana Rettig, Assistant Secretary   | Kathleen Wilson                              | n, Assistant Vice President |
| State of Indiana } SS:   | Document is                                  |                             |
| County of Lake }   | OT OFFICIAL                                  |                             |
|  | Public in and for said County, this December |                             |
| Wilson and Jana Rettig, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of        |  |                             |
| Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed          |  |                             |
| satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act |  |                             |
| and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth                        |  |                             |
|  |  |                             |
| WITNESS MY HAND and official   | seal   | was cuidled                 |
|  | Rebecca Sande                                | rs, Notary Public           |
| My Commission Expires: November  | 11, 2010                                     |                             |
| County of Residence: Lake  |  |                             |
|  |  |                             |
|  | THIS INSTRUMENT PREPARED BY:                 |                             |
|  | Citizens Financial Services, FSB             |                             |
|  | 5311 Hohman Ave., Hammond, IN 46320          | 60007-2/93-ls amg           |
| 503407   |  |                             |

105 p. D.M.