

2005 113937

2005 DEC 20 11:11 AM

MICHELLE J. FRANKER
RECORDER

CMMC#: 0003304101
PHH#: 33553207
EFFECTIVE DATE: 12/15/2005

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 07/16/2003, and made by **RANDY S FRANKER AND MICHELLE J FRANKER** to **CU MORTGAGE SERVICE** and recorded in Book at page or as Document # 2003 076230 in the office of the Recorder of LAKE, Indiana.

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STOP

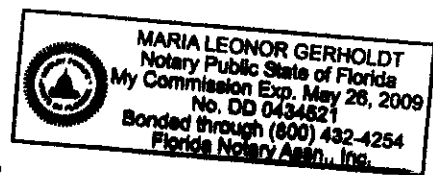


THIS 03RD DAY OF DECEMBER IN THE YEAR 2005
CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION (seal)

BY: _____
JOANN ZYBER
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, **THIS 03RD DAY OF DECEMBER IN THE YEAR 2005**, personally appeared **JOANN ZYBER** the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT Notary Public
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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2100 Alt. 19 North
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➔ CUNAS 4898049 form5/FRMIN1
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