2005 113859

2015 DTO 239 EN 10: 57

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY John J. Gallag, as Trustee of the Table Towns of the Table Table Towns of the Table BY John J. Gallas, as Trustee of the John J. Gallas Declaration of Trust dated July 24, 1997 and Patricia J. Gallas, as Trustee of the Patricia J. Gallas Declaration of Trust Dated July 24, 1997

TO SAND RIDGE BANK on the 5th DAY OF August, 1999 calling TO SAND RIDGE BANK on the 5th DAY OF August, 1999 calling for \$ 1,000,000.00 and recorded in Mortgage Record _____, page _____, (or recorded as Document No. 99065349 in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

Unit E-1 in Deer Run Plaza Condominium, a Horizontal Property Regime created by a Declaration recorded March 15, 1996 as document no. 96016831, amendment thereto recorded October 22, 1996 as document no. 96070570, Second amendment thereto, recorded April 9, 1997 as document no. 97021109 and third amendment thereto, recorded February 22, 1999 as document no. 99016121 and fourth amendment thereto recorded November 28,2005 in the office of the Recorder of Lake County, Indiana. Together with the undivided interest in the common and limited common areas and facilities appertaining thereto

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released. released.

Dated this 21 day of December, BY: SAND RIDGE BANK

Michael S. Sehneider, VICE PRESIDENT

ATTEST:

MICHAEL T. SIWIEZZ, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared Michael S. Schneider, VP and MICHAEL T SIWIETZ, VP respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 7th day of December, 2005

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My Commission Expires: 19 y

CYNTHIA ONDAS NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY

MY COMMISSION EXP. APR. 27,2008

HOLD FOR THE TALON GROUP

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