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2005 OCT 28 11 09 AM

**SATISFACTION OF MORTGAGE**

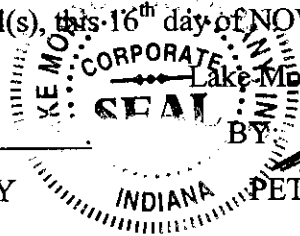
RECORDED  
MICHAEL J. BOOTH  
RECORDER

**This Certifies,** That a certain Mortgage executed THOMAS J. BOOTH Lake Mortgage Company, Inc. on 21<sup>st</sup> OCTOBER, 2004 calling for \$55,000.00 recorded in Mortgage Record No      page      Document 2004 091779 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 16<sup>th</sup> day of NOVEMBER, 2005.

ATTEST:

*Susan M. Bristow*



SUSAN M. BRISTOW, SECRETARY  
PRESIDENT

*Peter Briggs II*

PETER BRIGGS II, ASSISTANT VICE

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 16<sup>th</sup> day of NOVEMBER, 2005, Personally appeared Susan M. Bristow and Peter Briggs II, respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

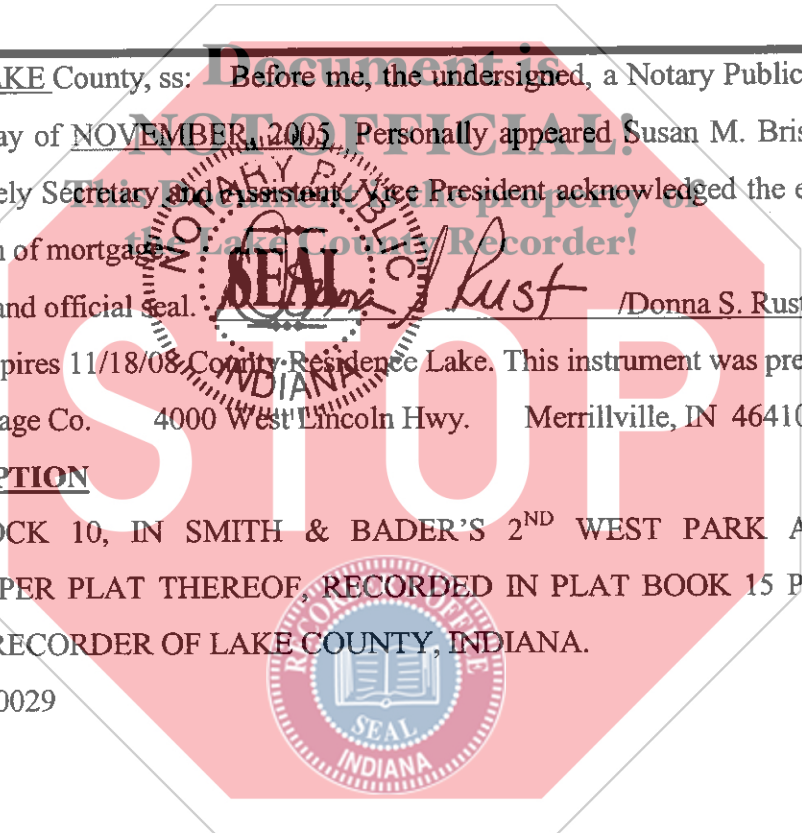
My Commission expires 11/18/08. County Residence Lake. This instrument was prepared by: Erica Eitel, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

LOT 29 IN BLOCK 10, IN SMITH & BADER'S 2<sup>ND</sup> WEST PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 26-36-0314-0029

508630/19926



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FD  
CT