

2005 113173

2005 DEC 27 PM 2:16

M. CHAFFIN  
RECORDER

**CMMC#: 0002515522**  
**PHH#: 33184540**  
**EFFECTIVE DATE: 12/15/2005**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned,

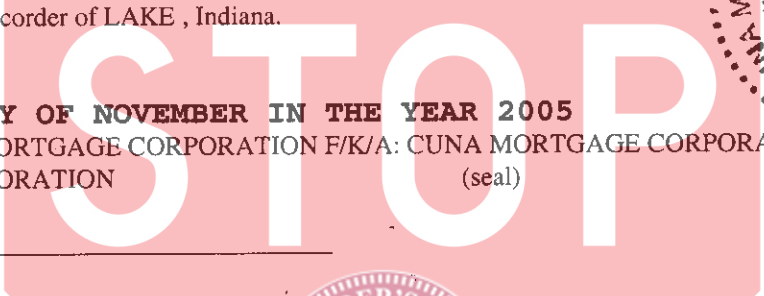
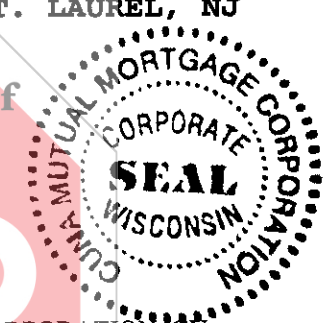
**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

**PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 12/08/2001, and made by **MICHAEL DAVIS AND SANDRA DAVIS** to **CU MORTGAGE SERVICE** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 2001 103033 in the office of the Recorder of LAKE, Indiana.

This Document is the property of the Lake County Recorder!

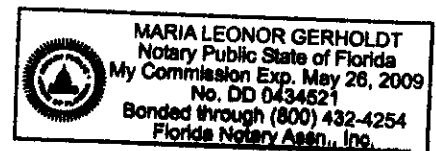


**THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005**  
CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION (seal)

BY: \_\_\_\_\_  
LESLIE HAFNER  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and State, THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005, personally appeared LESLIE HAFNER the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009



**Document Prepared By:**  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

→ CUNAS 4869975 form5/FRMIN1  
CJ700023

dr # 2314532  
10<sup>00</sup>  
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