2005 111897

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 🚄

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100013700084347473 VRU Tel.#: 888/679-MERS

This space for Recorder's use only

Project #: R043MERS Reference #: 685-3920515

* 6 8 5 - 3 9 2 0 5 1 5 *

Secondary Reference #: 20051225 (R045)

PIN/Tax ID #:

Property Address: 5560 JOHNSON STREET

MERRILLVILLE, IN 46410

INMRSD3-5

04/28/05

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. "MERS", whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): WILLIAM PAUL MULLIGAN AND DENISE DAVIS MULLIGAN, HUSBAND AND WIFE

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION 18

Loan Amount: \$76,400.00

Date Recorded: 2/24/1999

Date of Mortgage: 2/5/1999

Anstrument Number: 99016789

Comments:

This Document is the property of

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WITTER EOF, the undersigned has caused these presents to be executed on this date of 12/14/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: NII

Witness: RANDALL EADE

LINDA GREEN VICE PRESIDENT

ASSISTANT SECRETARY

State of GA

County of FULTON

On this date of 12/14/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County** Comm. Expires June 14, 2008 RONALD E. MEHARG

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467-