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<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes VI, LLC</b>  <b>2300 Ramble Wood, Suite A</b>  <b>Highland, IN 46322</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  <i>f/k/a Calumet National Bank</i>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>MICHAEL J. BROWN</b>  <b>RECORDER</b></p> <p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 29th day of April, 2005, recorded the 12<sup>th</sup> day of May, 2005, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2005 038561, (the "Mortgage") that portion of the mortgaged real property described as follows:

That part of Lot 21 in The Woods II of Weston Ridge, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 96 page 94, lying Northerly of the following described line: Commencing at the Northeast corner of said Lot 21; thence South 10 degrees 45 minutes 16 seconds West along the East line of said Lot, 47.26 feet to a point of beginning on the Easterly extension of the center line of a common wall; thence South 84 degrees 45 minutes 37 seconds West, along said center line and the Easterly and Westerly extensions thereof, 104.51 feet to a point of termination on the West line of said Lot 21, said point being 51.78 feet (measured along said West line) South of the Northwest corner of said Lot 21, in the Office of the Recorder of Lake County, Indiana.

Common Address: 10853 Wachter Court, St. John, IN 46373

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 28<sup>th</sup> day of October, 2005.

Attest:

Brad C. Meyer  
Vice President

Bank Calumet National Association

By: Steven R. Dahlkamp  
Vice President

Its: Vice President

"Mortgagee"



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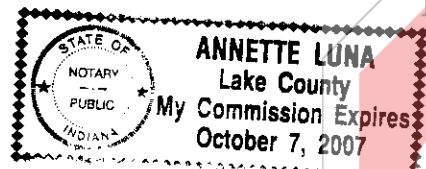
STATE OF INDIANA )  
LAKE COUNTY ) SS:  
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Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 28<sup>th</sup> day of October, 2005.

My Commission Expires:  
October 7, 2007

My County of Residence Is:  
Lake County, Indiana.



*Annette Luna*  
Signature of Notary Public

**NOT OFFICIAL!**  
This Document is the property of  
Annette Luna  
Printed Name of Notary Public  
the Lake County Recorder!

This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/al

**STOP**

