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RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from HECIMOVICH DEVELOPMENT, INC., to AMERICAN SAVINGS, FSB in the amount of Four HUNDRED Fifty THOUSAND AND NO/100 dollars (\$450,000.00) dated the 10th day of December, 2003, and recorded as Document No. 2003 131829, on the 15th day of December, 2003, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 30, excepting the Southerly 50.00 feet, by parallel lines as measured along the Westerly line thereof, in White Hawk Country Club-Phase 5, Block 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 92 page 19, and amended by a Certificate of Amendment recorded September 5, 2002 as Document No. 2002 079511 in the Office of the Recorder of Lake County, Indiana.

Dated this 1st day of December, 2005.

Attest:

Todd C. Williams, Vice President

AMERICAN SAVINGS, FSB

L. Green, Senior Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 2nd day of December, 2005, personally appeared L. Green, Senior Vice President and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL



Betty O'Rourke, Notary Public

My Commission Expires: 1/09/08

County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

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