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<p>Mortgagor's Name And Address</p> <p>MHI Development, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>MICHAEL W. BROWN BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 9th day of June, 2003, recorded the 16th day of June, 2003, in the Office of the Recorder of Lake County, Indiana, as Document No. 2003 060682, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 18, excepting the Southerly 52.59 feet therefrom, by parallel lines as measured along the Westerly line thereof, in Prairie Ridge, in the Town of Schererville, as per plat thereof, recorded in Plat Book 96 page 71, in the Office of the Recorder of Lake County, Indiana.

Common Address: 6922 Tompkins Court, Schererville, IN 46375

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 12th day of October, 2005.

Attest:

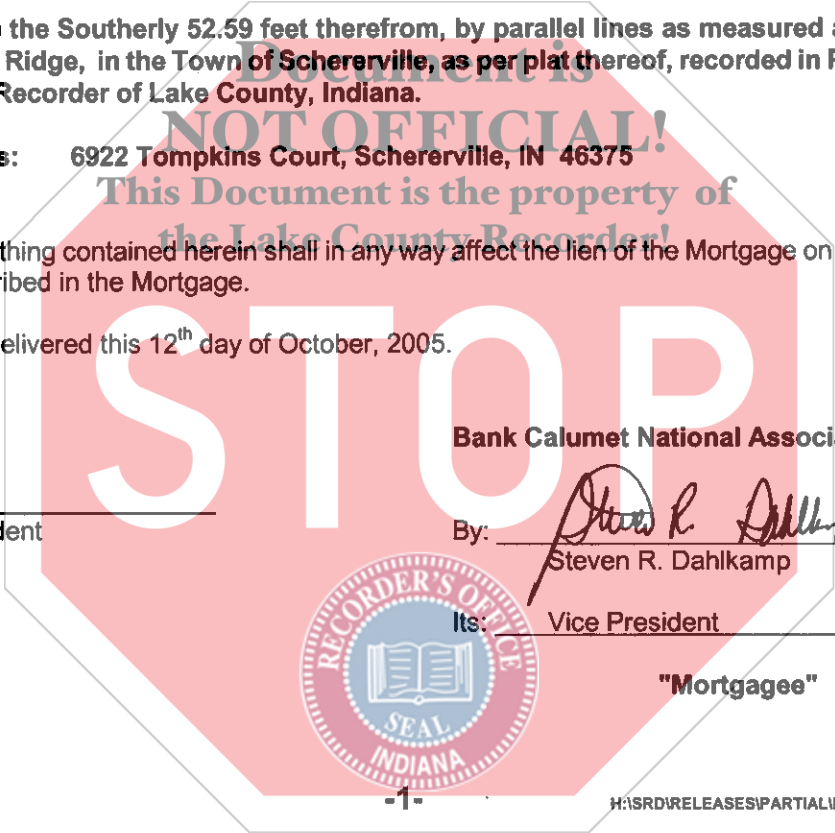
Brad C. Meyer, Vice President

Bank Calumet National Association

By: Steven R. Dahlkamp

Its: Vice President

"Mortgagee"



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HIGHLAND, INDIANA
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STATE OF INDIANA)
) SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notary seal this 12th day of October, 2005.

My Commission Expires:
October 7, 2007



Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna

Printed Name of Notary Public

