State of Indiana 109482

2005 DEC 14 /// 91 98

FHA Case No.: 151-552035

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Junior Burgess, Individual (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Allen to-wit: BF

Lot 159, Southbrook Unit No. 2, as shown in Plat Book 43, Page 114, in Lake County, Indiana.

Document is

Parcel Number: 08-15-0464-0067-

Property Address: 7476 Jennings Place, Merrillville, Indiana 46410

THIS DEED IS NOT TO BE EFFECTIVE UNTIL November 1, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

Witnesses:

Alphonso Jackson,

Secretary of Housing and Urban Development

Name:

DULY ENTERED FOR TAXATION SUBJECT TO Designated Signatory for

Y ENTERED FUN IAXATION HARNSFER Harrington, Moran and Barksdale, Inc.,

HUD's Marketing and Management Contractor and Authorized Agent

DEC 1 3 2005

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Before me, the undersigned, a Notary Public in and for said county and state, personally
appeared file bousses, a Designated Signatory for Harrington, Moran and Barksdale,
Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing &
Urban Development of Washington, D.C., and the person who executed the foregoing instrument
bearing the date of 10 26, 2005 by virtue of the authority vested in him/her by the delegation of
authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the
foregoing instrument for and on behalf of Alphonso Jackson, the Secretary of Housing and Urban
Development. Document is
WITNESS my hand and official seal, this 20 day of Och 10, 2005.
(OFFICIAL SEAL) **This Document the property of the Lake **OFFICIAL SEAL** **ROBERTA V. WILSON My Commission Expires 11/05/2005 **My Commission Expires:** **County of Residence:** **County of Residence:** **This Document the property of the Lake Cool of
Post Office Address of the Grantee Send Subsequent Tax Bills to:
40 Marietta St. 7476 Jennings Pl
Atlanta, GA Merrill ville, IN.
30303 46410

This instrument was prepared by:
Debbie Canfield
Village Title, Inc.
40 Executive Drive, Ste. A
Indianapolis, IN 46302