

2005 108713

2005 DEC 12 AM 10:56

MICHAEL V. SHOWN
RECORDER

RELEASE OF MORTGAGE

42360100231023

THIS CERTIFIES, that a certain Mortgage made and executed by
ARTHUR L JOHNSON, CHRISTAL J BALLARD AKA CHRISTAL J JOHNSON
to HOUSEHOLD FINANCE CORPORATION III, on the date August 27, 2004, calling for
amount of loan \$ 9,795.26 and recorded in Mortgage Record 2004 083223, Book
NA, Page NA, Instrument 2004 083223 in the Recorder's office of LAKE County,
State of Indiana, has been fully paid and satisfied and the same is hereby
released.

WITNESS the hand and seal of said Mortgagee this December 5, 2005.

HOUSEHOLD FINANCE CORPORATION III

By: [Signature]
R. Harris, VICE PRESIDENT
Admin. Services Division

STATE OF ILLINOIS

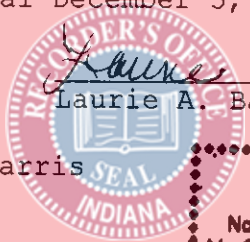
COUNTY OF DUPAGE

**This Document is the property of
the Lake County Recorder!**

I Laurie A. Batura, a Notary Public in and for said County, in the State
foresaid, do hereby certify that R. Harris, personally known to me be the
office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be
the same person whose name subscribed to the foregoing instrument, appeared
before me this day in person and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal December 5, 2005.

[Signature]
Laurie A. Batura - Notary Public



This document was prepared by: R. Harris

RETURN TO:

HFC

577 LAMONT RD

ELMHURST, IL60126

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CK 70851
OB