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MICHAEL T. SIWIETZ
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed CAMDEN WOODS DEVELOPMENT, LLC DATED on the 23rd DAY OF July 2004, calling for \$ 5,057,000.00 and recorded in Mortgage Record, page, (or recorded as Document No. 2004 063157 in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 30 IN CAMDEN WOODS, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 29th day of November, 2005

SAND RIDGE BANK BY:

MICHAEL T. SIWIETZ, VICE PRESIDENT

ATTEST:

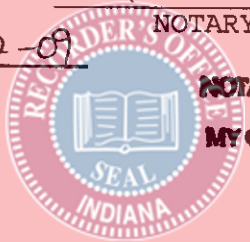
KYLE A. ROPAC, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared MICHAEL T. SIWIETZ, VICE PRESIDENT AND KYLE A. ROPAC, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 29th day of November 2005.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 10-02-09



Debra L. Brindley
NOTARY PUBLIC,

DEBRA L. BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 2, 2009

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