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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX

2005 107769

2005 DEC -8 AM 9:12

LOAN NO. 83761

MICHAEL R. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 2, 2005** executed by
JASON M. REIS, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#27-323-13

**MORE COMMONLY KNOWN AS;
3437 43RD PLACE
HIGHLAND, IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

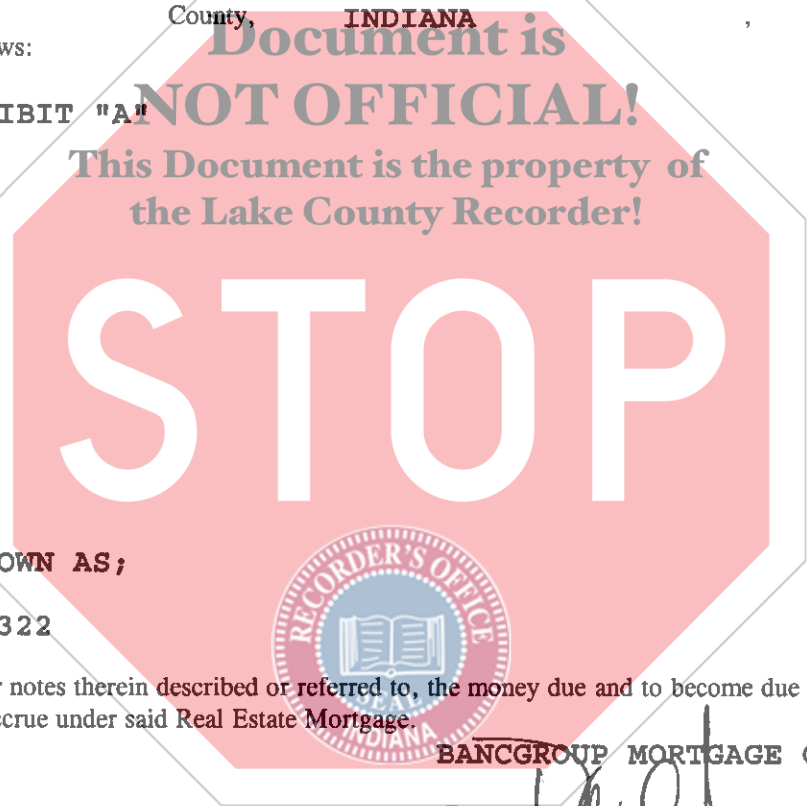
BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: **Daniel J. Rogers, Jr.**
President

By _____
Its: _____

Witness _____

MTGASS12



Mtg 2005 107768

1400
TI
[Signature]

STATE OF *Indiana*
COUNTY OF *Lake*

}
} ss.
}

On this *2nd* day of *December, 2005*, before me, a Notary Public
within and for said County, personally appeared
Daniel J. Rogers, Jr., President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:



No: 920058875

LEGAL DESCRIPTION

Lot 45 in Southtown Estates 10th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 34 page 43, in the Office of the Recorder of Lake County, Indiana.

