STATE OF DESCRIPTIONS

LAST CAST DESCRIPTIONS

FILST CAST DESCRIPTIONS

2005 106467

2005 DEC -5 AM II: 15

MICHAEL AL BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by THOMAS SOBOCINSKI AND BEVERLY SOBOCINSKI, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 26TH day of APRIL 2004 calling for \$112,000.00 recorded in Mortgage Record No. Page No. Document #2004 036454 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is thereby released.

WITNESS our hand(s) and seal(s), this 07 ECVEMBER 2005. ke Mortgage Company, Inc. ATTEST: ETER BRIGGS II, ASST. VICE PRES. SUSAN M. BRISTOW, SECRETARY Before me, the undersigned, a Notary Public in and State of Indiana, LAKE County, ss: for said County, this 07TH day of NOVI ISER 2005. Personally appeared Susan M. Bristow and Space Vice President acknowledged the execution of Peter Briggs II respectively Secretary and the annexed satisfaction of mortgag Donna S. Rust Notary Public. Witness my hand and official seal. My Commission expires 11/18/08 Charles Residence Lake. This instrument was prepared by: Merrillville, IN 46410 4000 West Lincoln Hwy. Jackie Eisfelder, Lake Mortgage Co. LEGAL DESCRIPTION LOT 81, EXCEPT THE WEST 43.50 FEET THEREOF, IN PRAIRIE VIEW, UNIT 2, A SUBDIVISION IN THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN# 23-09-0525-0085 508325/19906 115 NORTH MAIN HOWN POINT, IN

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