

2005 106309

2005 DEC -5 AM 9:17

MICHAEL A. SHOWN  
RECORDER

LOAN NO. 83766

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

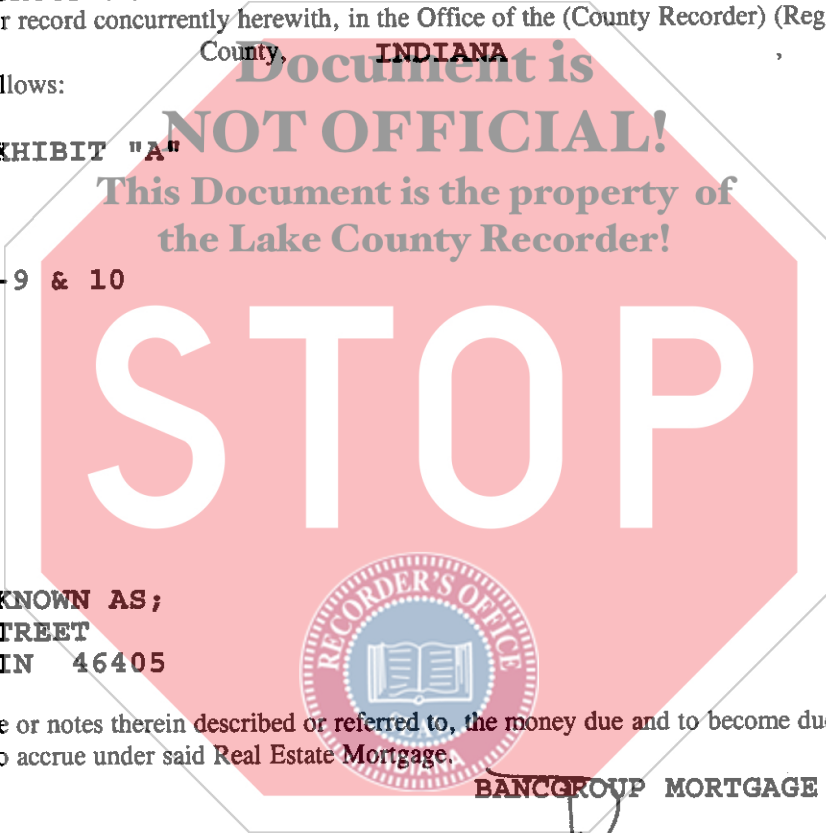
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 29, 2005** executed by  
**MATHIAS KLOBUCAR, AND NANCY KLOBUCAR, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 50-306-9 & 10



MORE COMMONLY KNOWN AS;  
3243 LAPORTE STREET  
LAKE STATION, IN 46405

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage,

**BANGGROUP MORTGAGE CORPORATION**

By [Signature]  
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

Witness \_\_\_\_\_

MTGASS12

mtg 2005-106309

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STATE OF *In* }  
COUNTY OF *lake* } ss.

On this *29th* day of *Nov. 2005*, before me, a Notary Public within and for said County, personally appeared

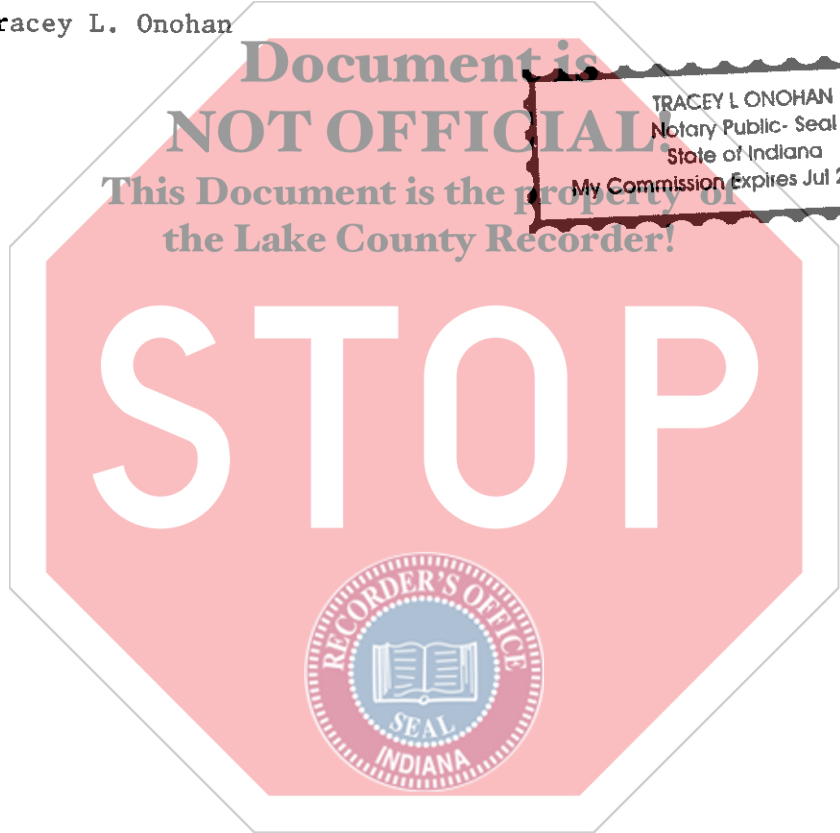
**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Tracey L. Onohan*  
Signature of Person Taking Acknowledgment

My Commission Expires:

Prepared by Tracey L. Onohan



TRACEY L. ONOHAN  
Notary Public - Seal  
State of Indiana  
My Commission Expires Jul 20, 2011

No: 920055569

**LEGAL DESCRIPTION**

The South 30 feet of Lot 9 and North 30 feet of Lot 10 of Viking School Apartment Subdivision, as per plat thereof, recorded in Plat Book 66 page 24, in the Office of the Recorder of Lake County, Indiana.

