

STATE OF CALIFORNIA  
LAKE COUNTY  
FILED FOR RECORDING

2005 106260

2005 DEC -5 AM 9:08

Space above for Recorder's use

MICHAEL A. BROWN  
RECORDER

Customer#: 16 Service#: 470894AS1



Loan#: 30539990

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **RESCOMM HOLDINGS NO. 2, LLC**, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **UM ACQUISITIONS, LLC**, . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$33,750.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **MARCH 08, 2002** and recorded on **MARCH 25, 2002** , as Instrument No. **2002028509**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **CHARLES CONLEY SOLELY**. Original Mortgagee: **BMX MORTGAGE, LLC.**. Property Address: **3378 VIRGINIA ST, GARY, IN 46408-0000**.

Date: **NOVEMBER 14, 2005**

**RESCOMM HOLDINGS NO. 2, LLC**

By:   
**JEFF L. HEMPHILL, Vice President**

State of **CALIFORNIA**  
County of **LOS ANGELES**

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On **NOVEMBER 14, 2005** , before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **FRANK MERCADO JR**



PREPARED BY AND RECORDING REQUESTED BY: **LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799, KEVIN O'CONNOR (LAND AM)**

And When Recorded Mail To: **LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799**

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