2005 106055

2005 DEC -2 AM 11: 24

MICHALL A. BROWN RECORDER

CMMC#: 0001347568 PHH#: 32963282

EFFECTIVE DATE: 12/01/2005

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100 , MADISON, WI 53719, (ASSIGNOR),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become

PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 03/15/1994, and made by
ROBERT M BELINSKY SR AND CINDY'S BELINSKY PETTY to TECH FEDERAL CREDITHUNIONe County Recorder! and recorded in Book at page or as Document # 94021868 in the office of the Recorder of LAKE, Indiana.

THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005 CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY: LESLIE HAFNER VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005, personally appeared LESLIE HAFNER, the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT Notary Public My commission expires: 05/26/2009

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

CUNAS 4907722 form5/FRMIN1

CJ699990

MARIA LEONOR GERHOLDT Notary Public State of Florida y Commission Exp. May 26, 2009 No. DD 0434521

Bonded through (800) 432-4254 Florida Notary Asshu, Ins.