

Notice of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #7
Lien Unit Phone: (800) 913-6050

Serial Number
259696905

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JOHN H BIFFLE

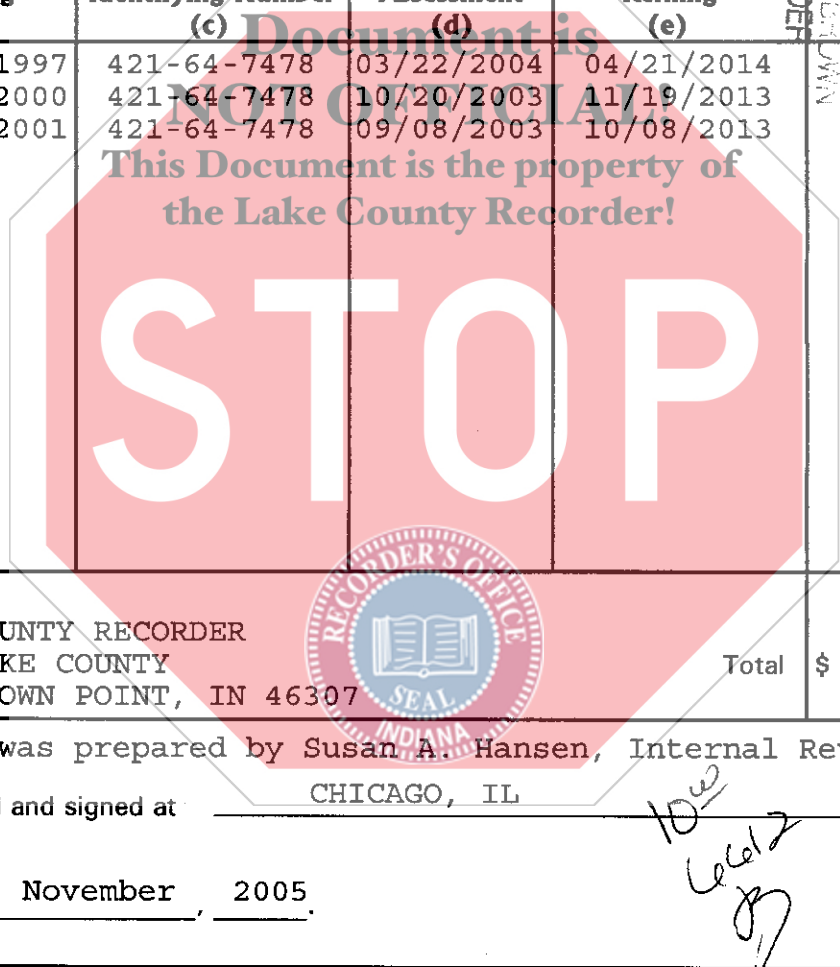
Residence 262 DALLAS ST
GARY, IN 46406-0000

2005 105544

STATE OF INDIANA
 LAKE COUNTY
 FILED
 2005 DEC -
 PM 12:07
 MICHAEL A. DUDMAN
 RECORDER

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040 | 12/31/1997 | 421-64-7478 | 03/22/2004 | 04/21/2014 | 10852.41 |
| 1040 | 12/31/2000 | 421-64-7478 | 10/20/2003 | 11/19/2013 | 8005.64 |
| 1040 | 12/31/2001 | 421-64-7478 | 09/08/2003 | 10/08/2013 | 2733.97 |



| | | | |
|-----------------|---|----------|----------|
| Place of Filing | COUNTY RECORDER LAKE COUNTY CROWN POINT, IN 46307 | Total \$ | 21592.02 |
|-----------------|---|----------|----------|

This instrument was prepared by Susan A. Hansen, Internal Revenue Service.

This notice was prepared and signed at CHICAGO, IL, on this,

the 16th day of November, 2005.

Signature *Susan A. Hansen*
Susan A. Hansen

Title Director, Campus Compliance
Operations 27-09-1858

*10w
Level 2
[Signature]*