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OFFICE OF THE
CLERK OF SUPERIOR COURT
PLATTSMOUTH, MASSACHUSETTS

2005 085997

2005 SEP 30 AM 9:53

RECORDED

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*U.S. BANK N.A.
4801 FREDERICA ST
OWENSBORO KY 42301*

all beneficial interest under that certain Mortgage dated SEPTEMBER 27, 2005
executed by JEFFREY AND MICHELE STETZO, HUSBAND AND WIFE,

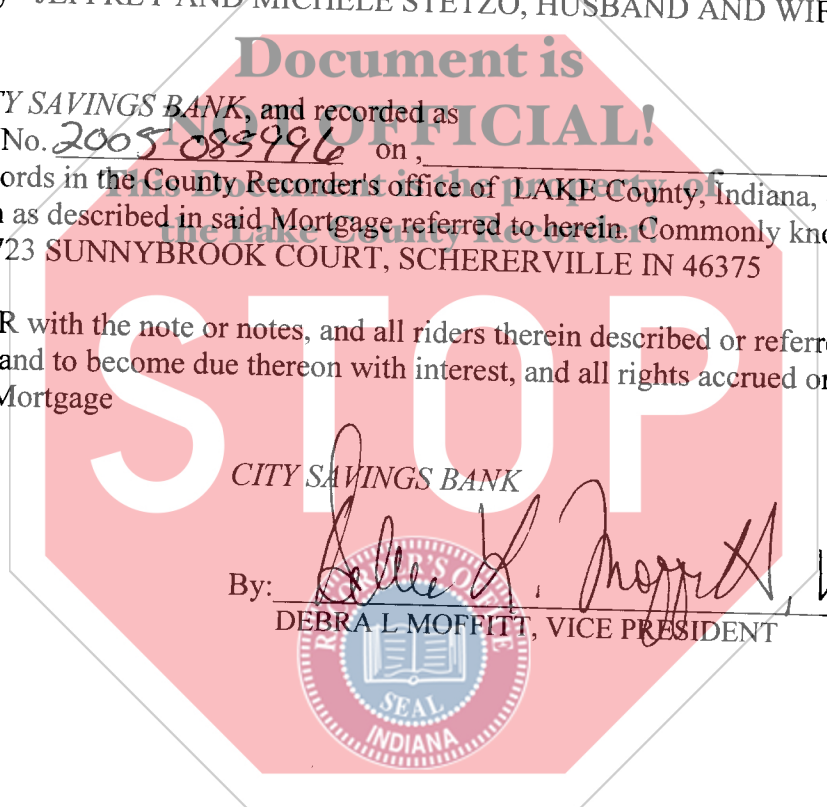
to *CITY SAVINGS BANK*, and recorded as
Instrument No. *2005 085996* on _____, 2004 of
Official records in the County Recorder's office of *LAKE* County, Indiana, describing
land therein as described in said Mortgage referred to herein. Commonly known as
address: 2723 SUNNYBROOK COURT, SCHERERVILLE IN 46375

TOGETHER with the note or notes, and all riders therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to accrue
under said Mortgage

CITY SAVINGS BANK

By:

Debra L. Moffitt, VP
DEBRA L. MOFFITT, VICE PRESIDENT



HOLD FOR MERIDIAN TITLE CORP

2558LK05

#14
MT
Cam

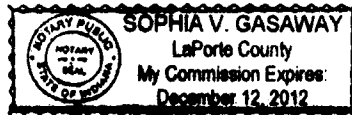
STATE OF INDIANA)
)
COUNTY OF LAPORTE)

SS:

Be It Remembered That On This 27TH DAY OF SEPTEMBER, 2005,
before me, a Notary Public in and for said County and State, personally appeared *DEBRA L MOFFITT*, who is the *VICE PRESIDENT*, of City Savings Bank who is personally known to me and I am satisfied she is the person who signed the within instrument, and she acknowledged that she signed, sealed with the corporate seal, and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

Sophia V. Gasaway
SOPHIA V GASAWAY



My Commission Expires: 12/12/2012



THIS INSTRUMENT PREPARED BY: *DEBRA L. MOFFITT, VICE PRESIDENT OF CITY SAVINGS BANK.*

EXHIBIT A

Lot Numbered 70 as shown on the recorded plat of Lake of the Meadows to the Town of Schererville recorded in Plat Book 82 page 92 in the Office of the Recorder of Lake County, Indiana.

