

2005 084992

2005 SEP 28 AM 8:44

Loan#: 0083870022
Page 1

RLS#: 432061



MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RODNEY DAUGHERTY AND CINDY DAUGHERTY, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **92,000.00**

Dated: **JUNE 21, 2004**

Recorded on: **JULY 01, 2004 as Instrument No. 2004 056023 in DRAWER: --- at CARD: ---**

Property Address: **13505 KNIGHT STREET, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 21, 2005**

AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

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On **SEPTEMBER 21, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **FRANK MERCADO JR**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**

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