

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 084418

2005 SEP 27 AM 8:34

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 0002219967  
RELEASE OF MORTGAGE

MICHAEL A. BROWN  
RECORDER

THIS CERTIFIES that a mortgage executed by:  
LUIS A. PEREZ AND SHERRI PEREZ  
to CREDIT UNION MORTGAGE SERVICES  
dated 12/08/2000 , and recorded in Book Page ,  
Instrument No. 2000 089772 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

THIS 13TH DAY OF SEPTEMBER IN THE YEAR 2005

CUNA MUTUAL MORTGAGE CORPORATION



This Document is the property of  
the Lake County Recorder!

BY:

ELSA MCKINNON  
VICE PRESIDENT



STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and  
State, THIS 13TH DAY OF SEPTEMBER IN THE YEAR 2005 , personally  
appeared ELSA MCKINNON the VICE PRESIDENT of CUNA MUTUAL MORTGAGE  
CORPORATION and acknowledged the execution of the foregoing Release  
of Mortgage. In witness whereof I have subscribed my name and affixed  
my official seal.



CYNTHIA HERNANDEZ (#DD0434525)  
Notary Public/Commission expires 05/26/2009



This instrument was prepared by:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CUNAR 4374532

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D.D.M.