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M.I.S. FILE NO.:

2005 084151

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 SEP 26 AM 9:09

756402

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

MICHAEL A. BRIDGES
RECORDER

Recording Requested By and Return To
AMERICA'S MONEYLINE, INC.
ATTENTION: TRAIL DOCS
3910 KIRBY DRIVE, SUITE 300
HOUSTON, TX 77098

Mortgage Information Services
6801 Lake Plaza Dr Ste A101
Indianapolis, IN 46220



"Assignment of Lien" ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 11898142
Borrower: TINA JO SIMMONS
Date: August 25, 2005

Data ID: 203

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
AMERICA'S MONEYLINE, INC. a Corporation, which is organized and existing under the laws of the
State of VIRGINIA, 4880 COX ROAD, GLEN ALLEN, VA 23060

Assignee:

SAXON FUNDING MANAGEMENT, INC., 4860 COX ROAD, SUITE 300, GLEN ALLEN, VA
23060

Security Instrument is described as follows:

Date: August 25, 2005
Original Amount: \$ 50,000.00
Borrower/Grantor/Mortgagor/Trustor: TINA JO SIMMONS
Lender/Beneficiary: AMERICA'S MONEYLINE, INC.
Mortgage Recorded or Filed on 09/09/05 as Instrument/Document No.
2005-078271 in Book _____, Page _____ in the Official
Records in the County Recorder's or Clerk's Office of LAKE COUNTY, INDIANA.



P+0011898142+1238+01+02+ASSIGN1

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ASSIGN1

\$14
CK# 3225
CAM

Loan No: 11898142

Data ID: 203

Property (including any improvements) Subject to Security Instrument:
See Schedule A attached hereto and made a part hereof.

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

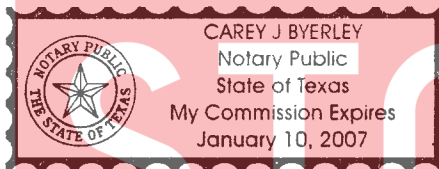
AMERICA'S MONEYLINE, INC

By: [Signature]

Its: Kim Cline AVP
(Printed Name and Title)

STATE OF
COUNTY OF

Before me, AMERICA'S MONEYLINE, INC., A Virginia Corporation, this 25th day of August, 2005, personally appeared by Kim Cline AVP its AVP and acknowledged the execution of the annexed instrument.



[Signature]
Notary Public
Carey J. Byerley
(Printed Name)

My commission expires: _____

Tarrant
County of Residence

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P+0011898142+1238+02+02+ASSIGN1

ASSIGN1

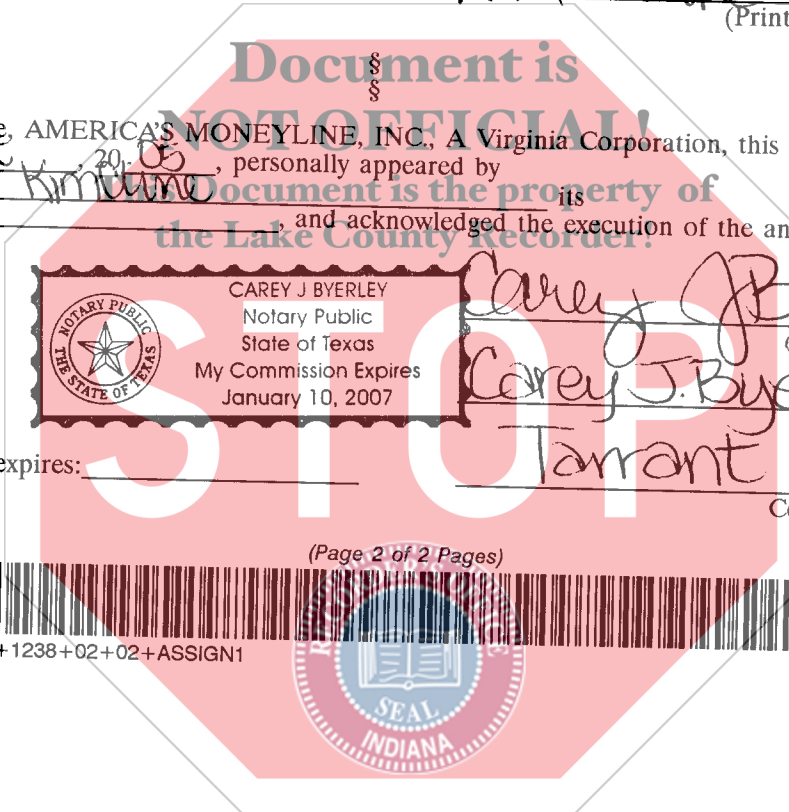


EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

LOT 34 AND THE NORTH HALF OF LOT 33, BLOCK 1, THIEL'S BLACK OAKS, AS SHOWN IN PLAT BOOK 24, PAGE 50, IN LAKE COUNTY, INDIANA, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 41-49-0360-0034

AKA: 2829 RALSTON STREET

GARY, IN 46406

TINA SIMMONS

ORDER#:200000756402

