

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 083133

2005 SEP 22 AM 9:27

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed G.T.A. DEVELOPMENT, L.L.C., AN INDIANA LIMITED LIABILITY COMPANY TO: SAND RIDGE BANK on the 26TH DAY OF JANUARY, 2001, calling for \$150,000.00 and recorded in Mortgage Record _____, page _____, (or recorded as Document No. 2001 006895) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

The West 57.83 feet of Lot 1, by parallel lines as measured along the North lie thereof, in the Resubdivision of Lot 9, Amber Creek Townhomes, an addition to the City of Hobart, refund on appraisal 96 page 57, in the Office of the Recorder of Lake County, Indiana.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 12th day of September 2005.

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the Lake County Recorder

SAND RIDGE BANK

BY: MICHAEL T SIWIEZ, VICE PRESIDENT

ATTEST: KYLE A ROPAC, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared Michael T Siwietz, Vice President and Kyle A Ropac, Vice President respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 12th day of September 2005 .

COUNTY OF RESIDENCE: LAKE
My Commission Expires:

CYNTHIA ONDAS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 27, 2008



Cynthia Ondas
Notary Public

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