

93

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 079265

2005 SEP 13 AM 11:20

MICHAEL A. BROWN
RECORDER

↑

Prepared by & When recorded mail to
U.S. MORTGAGE
PREPARED BY: M MANCINI
5825 W. SAHARA AVE
LAS VEGAS, NV 89146
WO-187933

FULL RELEASE or DISCHARGE OF LIEN AND RECONVEYANCE

(DEED OF RELEASE / SATISFACTION / CANCELLATION OF TRUST DEED, DEED OF TRUST, MORTGAGE, MORTGAGE DEED,
OPEN-END MORTGAGE DEED, DEED OF TRUST & SECURITY AGREEMENT)

U.S. MORTGAGE, ATTORNEY IN FACT FOR BANCO POPULAR NORTH AMERICA SUCCESSOR IN INTEREST TO QUAKER CITY BANK UNDER POWER OF ATTORNEY DATED 02/01/05 AND BEING RECORDED HERewith, AS BENEFICIARY, UNDER THE FOLLOWING DESCRIBED DEED OF TRUST/MORTGAGE:

EXECUTED BY: BARBARA J. TAYLOR, A WIDOW
ORIGINAL AMOUNT: \$ 23,000.00
ORIGINAL BENEFICIARY: FIRST FEDERAL AND LOAN ASSOCIATION
DATE OF MORTGAGE/TD: 05/07/77

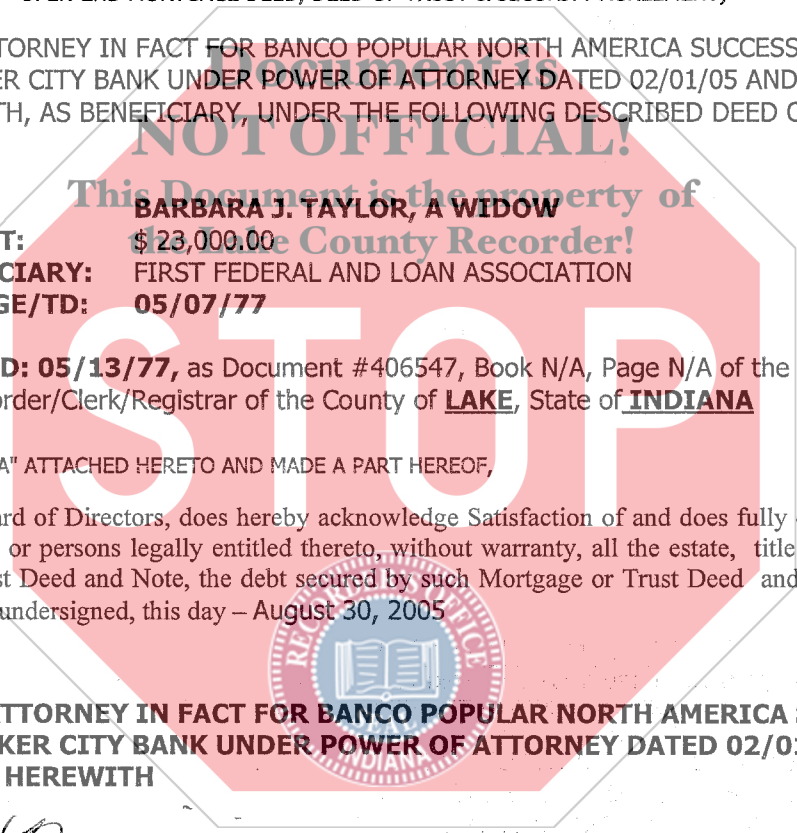
MTG/TD RECORDED: 05/13/77, as Document #406547, Book N/A, Page N/A of the official records in the office of the Recorder/Clerk/Registrar of the County of LAKE, State of INDIANA

LEGAL: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said Mortgage or Trust Deed and Note, the debt secured by such Mortgage or Trust Deed and Note having been fully paid in full to the undersigned, this day - August 30, 2005

U.S. MORTGAGE, ATTORNEY IN FACT FOR BANCO POPULAR NORTH AMERICA SUCCESSOR IN INTEREST TO QUAKER CITY BANK UNDER POWER OF ATTORNEY DATED 02/01/05 AND BEING RECORDED HERewith

Marilyn Mancini
BY: MARILYN MANCINI
VICE PRESIDENT



091597
1400
7.00 D.V.

NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON August 30, 2005 before me LARRY R. MANSON, the undersigned, a Notary Public in and for said state, personally appeared MARILYN MANCINI, the VICE PRESIDENT of U.S. MORTGAGE, ATTORNEY IN FACT FOR BANCO POPULAR NORTH AMERICA SUCCESSOR IN INTEREST TO QUAKER CITY BANK UNDER POWER OF ATTORNEY DATED 02/01/05 AND BEING RECORDED HEREWITH known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature 
LARRY R. MANSON, Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

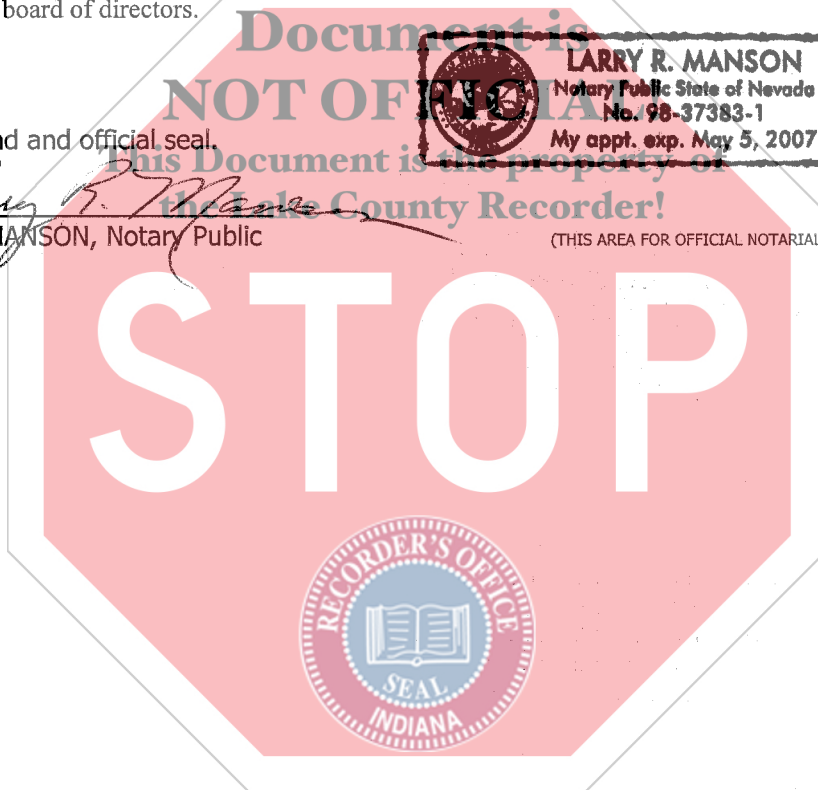


EXHIBIT A

1738 CHELSEA STREET, IN OAK MANOR CONDOMINIUM, PHASE III, AS INDICATED IN A DECLARATION OF CONDOMINIUM RECORDED MAY 8, 1974, AS DOCUMENT NO. 250497, AND AMENDMENT THERETO RECORDED FEBRUARY 20, 1975 AS DOCUMENT NO. 289219, AND SECOND AMENDMENT THERETO RECORDED AUGUST 9, 1975 AS DOCUMENT NO. 363730, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED .67272 PERCENTAGE INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITITES AS DESCRIBED IN THE DECLARATION AND THE FIRST AND SECOND AMENDMENTS THERETO.

