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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 079022

2005 SEP 12 PM 2:31

MICHAEL A. BROWN
RECORDER

Return to:
Contract Processing and
Title Agency, Ltd.
5750 Castle Creek Pkwy Ste 487
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151574344

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, The Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

FRANCISCO SALAS

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

THE NORTH 16 2/3 FEET OF LOT 18 AND THE SOUTH 16 2/3 OF LOT 19
STAFFORD AND TRANKLES 8TH ADDITION TO HAMMOND AS SHOWN IN
PLAT BOOK 9, PAGE 85, IN LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4924 S. ELM AVENUE, HAMMOND, IN 46327
PARCEL NO. 26-36-0126-0015

THIS DEED IS NOT TO BE IN EFFECT UNTIL: August 22, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF THE undersigned on this 16th day of August 2005
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70) as amended.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

008549

SEP 8 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Contract Processing

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52940
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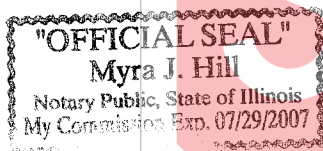
Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Allen Broussard (Seal)
Allen Broussard
Attorney-In-Fact
POA Instrument No. 05002912

State of Illinois
County of Cook :ss

Before me, the undersigned, a Notary Public, on this 16th day of August 2005
Personally appeared Allen Broussard, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of August 16, 2005 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



Myra J. Hill
Notary Public



This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

Francisco Salas
4924 S. Elm Avenue
Hammond, IN 46327