

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 079019

2005 SEP 12 PM 2:29

MICHAEL A. BROWN  
RECORDER

Prescribed by the State Board of Accounts

# TAX TITLE DEED TO COUNTY

Whereas the LAKE County Board of Commissioners did the 11th day of August, 2005 produced to the County of LAKE, in the state of Indiana, a certificate of sale dated the 15th day of March, 2000, signed by STEPHEN R. STIGLICH who, at the date of sale, was Auditor of the County, from which it appears that said County on the 13th day of February, 1998, obtained, pursuant to law, the real property described in this indenture for the sum of (\$4,453.74 FOUR THOUSAND FOUR HUNDRED FIFTY-THREE AND 74/100 DOLLARS being the amount due on the following tracts of land returned delinquent in the name ANSON RUSSELL for 1999 and prior years, namely:

**Property ID:** 41-49-0038-0018  
**Property Address:** 5029 W 26<sup>TH</sup> AVE.  
GARY, IN 46406

**Legal Description:**

THE NORTH HALF (EXCEPTING IN EAST 234.0 FEET THEREOF AND EXCEPTING THE NORTH 30 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT A POINT 65.04 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36, RANGE 9 WEST OF THE 2<sup>ND</sup> P.M., AND FROM THENCE RUNNING SOUTH 660.66 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND FROM THENCE RUNNING WEST ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 291.56 FEET, THENCE RUNNING NORTH 660.24 FEET TO A POINT, THENCE RUNNING EAST 292.28 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA.

Such real property has been recorded in the Office of the LAKE County Auditor as delinquent for the nonpayment of taxes and proper notice of the sale has been given. It appearing the LAKE County is the owner of the certificate of sale, that the time of redeeming such real property has expired, that the property has not been redeemed, that the LAKE County Commissioners have demanded a deed for the real property described in the certificate of sale, that the records of LAKE County Auditor's Office state that the real property was legally liable for taxation, and the real property has been duly assessed and properly charged on the duplicate with the taxes and special assessments for 2000 and prior years:

Therefore, this indenture, made this 11<sup>th</sup> day of March, 2005 between the State of Indiana by STEPHEN R. STIGLICH, Auditor LAKE County, of the first part, and LAKE County of the second part, witnesseth; That the party of the first part, for and in consideration of the premises, has granted and bargained and conveyed to the party of the second part, the real property described in the certificate of sale, situated in the County of LAKE, and the State of Indiana, namely and more particularly described as follows:

**Property ID:** 41-49-0038-0018  
**Property Address:** 5029 W 26<sup>TH</sup> AVE.  
GARY, IN 46406

**Legal Description:**

FOLLOWING DESCRIBED PROPERTY: COMMENCING AT A POINT 65.04 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36, RANGE 9 WEST OF THE 2<sup>ND</sup> P.M., AND FROM THENCE RUNNING SOUTH 660.66 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND FROM THENCE RUNNING WEST ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 291.56 FEET, THENCE RUNNING NORTH 660.24 FEET TO A POINT, THENCE RUNNING EAST 292.28 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA.

To have and to hold such real property, with appurtenances belonging thereto, in as full and ample a manner as the Auditor of said County is empowered by law to convey the same.

In testimony whereof STEPHEN R. STIGLICH, Auditor of LAKE County, has hereunto set his hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.

*Peggy Katona*  
Attest: PEGGY KATONA  
Treasurer: LAKE County

Witness: *Judith Companik* (L.S.)  
Judith Companik, Acting Auditor of LAKE County

**NOT-TAXABLE**  
SEP 12 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

State of INDIANA

County of LAKE

Before me, the undersigned, Thomas R. Philpot in and to said County, this day, personally came the above name STEPHEN R. STIGLICH of said County, and acknowledged that he signed and affixed the foregoing deed for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

*Thomas R. Philpot*  
Thomas R. Philpot, Clerk of LAKE County

This instrument prepared by John Dull  
2293 N. Main St.  
Crown Point, IN 46307

Post Office Address of grantee: 2293 N. Main St.  
Crown Point, IN 46307

008808

NC  
CAM