2005 075540

STATE OF INDIAN.
LAKE COUNTY
FILED FOR RECORD

2005 SEP -2 PH 4: 09

MICHAEL A. BROWN RECORDER

INMRSD3-5

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

MIN #: 100024200003832223 VRU Tel.#: 888/679-MERS This space for Recorder's use only

Project #: 708MERS

Reference #: 708-0190758946

\* 7 0 8 - 0 1 9 0 7 5 8 9 4 6 \*

Secondary Reference #: 20050831 (R045)

PIN/Tax ID #:

Property Address: 1220 HOFFMAN STREET

HAMMOND, IN 46327

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): CALVIN E. SCOTT

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$81,569.00 Date Recorded: 9/30/2003 Date of Mortgage: 9/22/2003

Instrument Number: 2003104056

Comments: ORIGINAL LENDER: AMERICAN HOME MORTGAGE, CORPORATION

This Document is the property of

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/29/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA GREEN VICE PRESIDENT

-----

JESSICA/LEETE ASSISTANT SECRETARY

State of GA

County of FULTON

On this date of 8/29/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

DONA HULL Notary Public - Georgia Fulton County

My Comm. Expires Sept. 16, 2006

RONALD E. MEHARG

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467-

1000 3000