

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 075230

2005 SEP -2 AM 10: 53

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 664436

This Certifies, that a certain Mortgage executed by **SANDRA A. SCHALKLE (DEC)** and **KIRBY D. SCHALKLE**, to Mercantile National Bank of Indiana, calling for **\$33,241.80**, dated **OCTOBER 17, 2001**, and recorded **OCTOBER 30, 2001**, as Document No. **2001 087455**, LAKE COUNTY County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

WESTERLY 16 2/3 FEET OF LOT 83 AND 122 AND THE EASTERLY 16 2/3 FT. OF LOT 84 AND 121, IN STAFFORD AND TRANKLES GROVE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NUMBER: 26

KEY NUMBER: 36-139-34

Property is commonly referred to as: **949 WILCOX HAMMOND, INDIANA 46320**

MERCANTILE NATIONAL BANK OF INDIANA



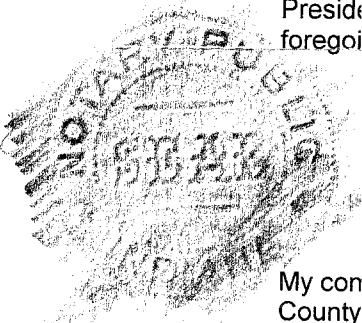
Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **16TH** day of **AUGUST 2005**, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.



Patty Scarborough
Patty Scarborough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: **Stacey Johnson, GROUP** Mortgage Loan Service Mercantile National Bank of Indiana. 5243 **HOLD FOR THE TALON GROUP** Hammond, IN 46320.

1181612
HOLD FOR THE TALON GROUP

Stacey Johnson

J.D.M.