

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 060271

2005 JUL 20 AM 10:46

MICHAEL A. BROWN  
RECORDER

This instrument must be recorded in:

LAKE County, IN

Recording Requested By:

Midland Mortgage Co. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0049370715 LPS #: 2970478 Bin #: 062805-10



THIS CERTIFIES that a certain mortgage executed by THOMAS F MURCHEK AND SHARON L MURCHEK, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE COMPANY, INC. dated 3/26/1993 and recorded 4/2/1993 Instrument #: 93020910 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 1818 E ELM ST, GRIFFITH, IN 46319.

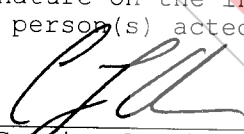
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

On July 01, 2005

BY   
Lisa Kimbrough, Vice President

STATE OF CA  
COUNTY OF ORANGE  
ON July 01, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780  
(MIN #: ) 1016



7/7/2005

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*Handwritten notes:*  
6-# 10. W  
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