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Form WD-1  
8/98

STATE OF INDIANA  
**WARRANTY DEED**  
FILED FOR RECORD

2005 056247

2005 JUL - 7 2005

Project: STP-019-6 (033)  
Code: 4128  
Parcel: 49  
Page: 1 of 2

MONROE COUNTY  
INDIANA

**THIS INDENTURE WITNESSETH,** Solan-Purzin, LLC

the Grantor(s), of LAKE County, State of INDIANA  
Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration  
of the sum of Forty Thousand Nine Hundred and No/100 Dollars (\$40,900.00), (of which said  
sum \$900.00 represents land and improvements acquired and \$ 40,000.00 represents damages) and other  
valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of  
Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit  
"A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated  
herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed  
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the  
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,  
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any  
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a  
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

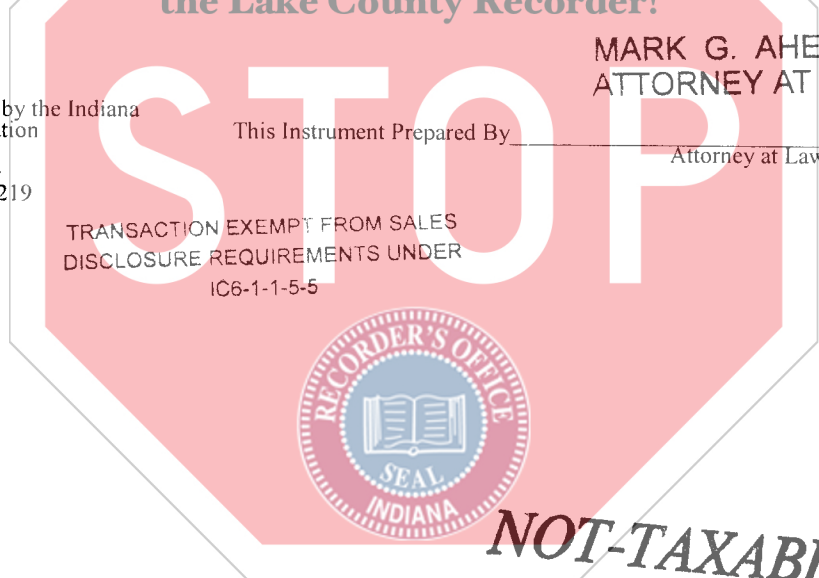
**This Document is the property of  
the Lake County Recorder!**

MARK G. AHEARN  
ATTORNEY AT LAW

This Instrument Prepared By \_\_\_\_\_

Attorney at Law

Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31



**NOT-TAXABLE**

JUL - 5 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

02788

NE

7

The undersigned persons executing this deed represent and certify on behalf of the Grantor that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution or the bylaws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of the conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 29th day of September, 2004.

Signature [Handwritten Signature] (Seal) \_\_\_\_\_ (Seal)  
Solon-Pruzin, LLC JOHN S. PRUZIN By: \_\_\_\_\_  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_

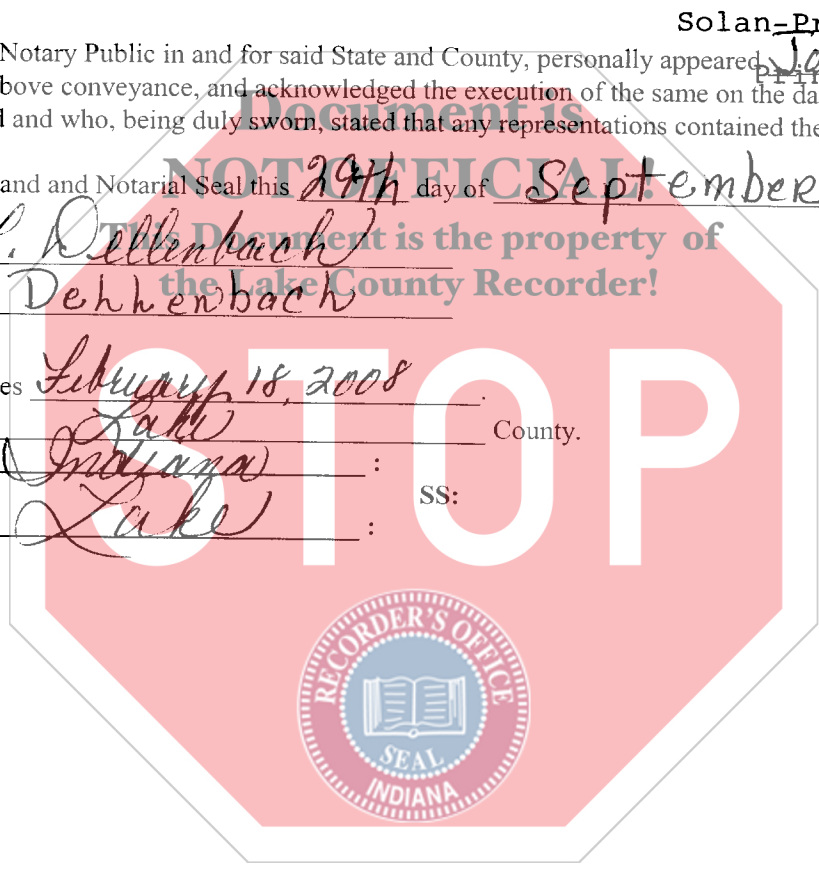
COUNTY OF Lake :  
SS: \_\_\_\_\_

Before me, a Notary Public in and for said State and County, personally appeared Solon-Pruzin, LLC by: John S. Pruzin, Principal Fiduciary the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 29th day of September, 2004.

Rose L. Dehnenbach  
Rose L. Dehnenbach  
Printed Name \_\_\_\_\_

My Commission expires February 18, 2008  
I am a resident of Lake County.  
STATE OF Indiana :  
COUNTY OF Lake :  
SS: \_\_\_\_\_



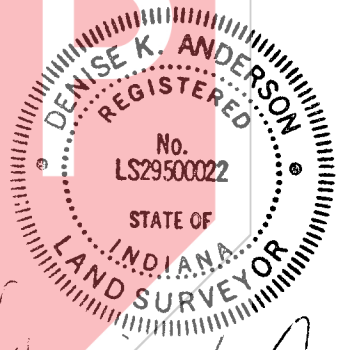
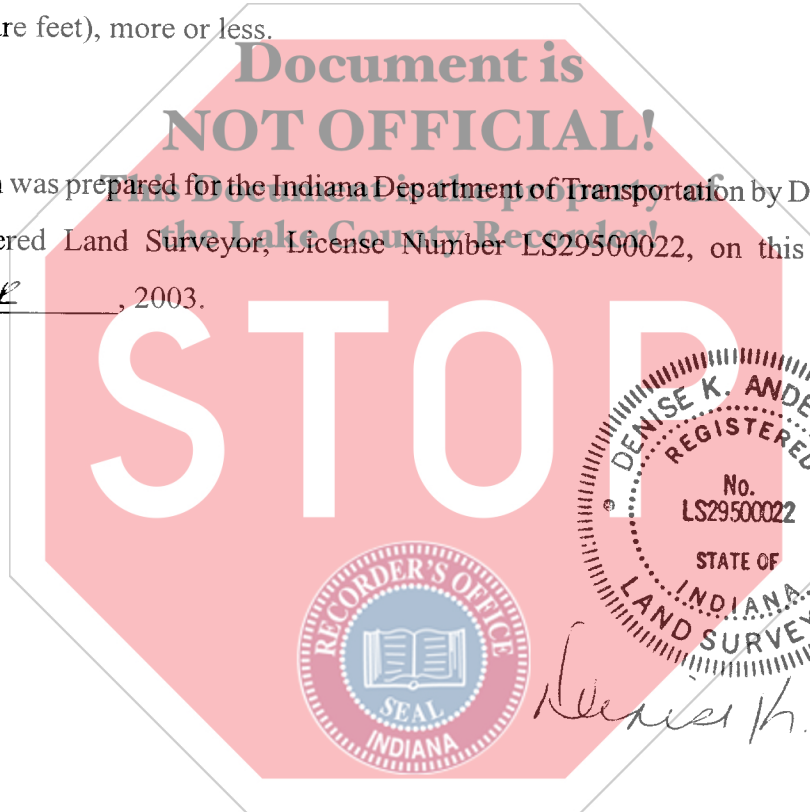
**EXHIBIT "A"**

Project: STP-019-6(033)  
Code: 4128  
Parcel: 49 FEE SIMPLE  
Form: Form WD-1 (8/98)

Sheet 1 of 1

A part of Lot 19 in Block 6 in Calumet Boulevard Addition to the City of Hammond, Indiana, the plat of which is recorded in Plat Book 18, page 31, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the northwest corner of said lot; thence North 89 degrees 24 minutes 10 seconds East 3.809 meters (12.50 feet) along the north line of said lot to point "703" designated on said plat; thence South 46 degrees 15 minutes 13 seconds West 5.314 meters (17.44 feet) to point "704" designated on said plat, which point is on the west line of said lot; thence North 0 degrees 29 minutes 01 second East 3.635 meters (11.93 feet) along said west line to the point of beginning and containing 6.9 square meters (75 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 16th day of DECEMBER, 2003.

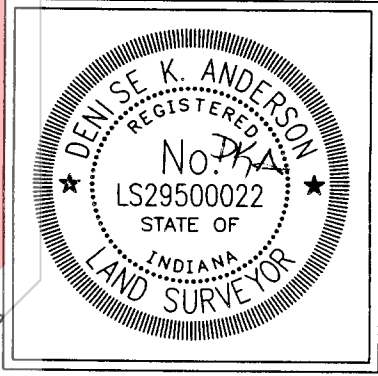
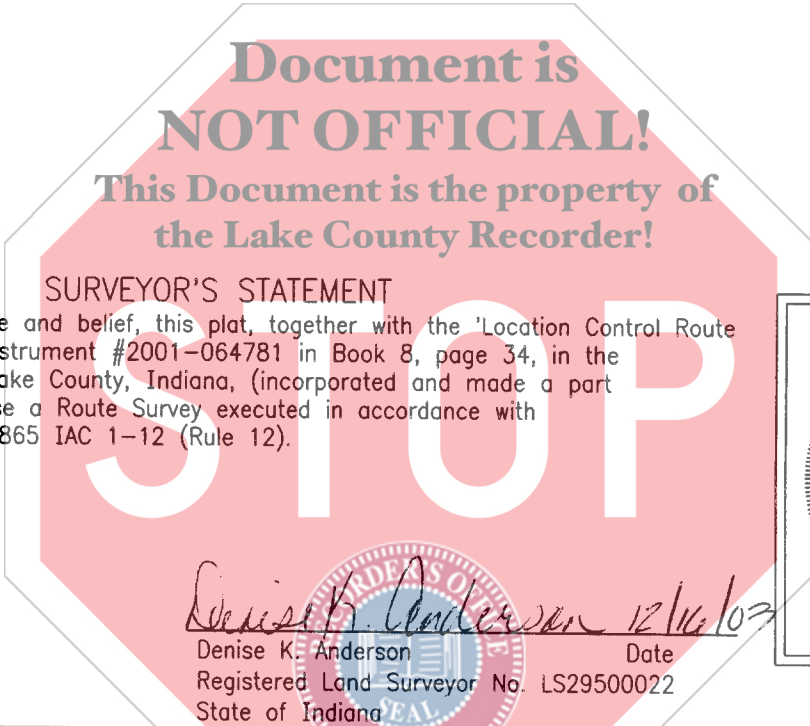


*Denise K. Anderson*



PARCEL COORDINATE CHART (shown in metric)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
11, 12, 13	SEE ROUTE SURVEY, INSTRUMENT #2001-064781, IN BOOK 8, page 34					
703	A	+R(4+704.707)	16.000	Rt.	703560.9207	864519.8004
704	A	4+701.000	R(12.192)	Rt.	703557.2460	864515.9613

Stations and Offsets are to control over North and East Coordinates  
 Note: Line "A" is a Control Line



To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2001-064781 in Book 8, page 34, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).

<b>OWNER:</b>	LAKE COUNTY TRUST COMPANY, TRUST NUMBER 3569	<b>DES. NO.:</b>	8665870
<b>PARCEL:</b>	49	<b>DRAWN BY:</b>	M.A. WILSON 10-2-01
<b>CODE:</b>	4128	<b>CHECKED BY:</b>	D.K. ANDERSON 4-15-02
<b>PROJECT:</b>	STP-019-6(033)		
<b>ROAD:</b>	U.S.R 41		
<b>COUNTY:</b>	LAKE		
<b>SECTION:</b>	7		
<b>TOWNSHIP:</b>	36 N.		
<b>RANGE:</b>	9 W.		

REVISED PER DESIGN CHANGE 12-8-03, J.L. STAPLETON