

Parcel No.

THIS 1200 OF IR STORES SETH, That 2005 IWaterside Crossing, LLC

	and the second s			Faste (7)			(Grantor)
of	Lake	County, in	i the State of $_$	Lindiana	MA CONV	EY(S) AND W	/ARRANT(S)
lo	Corners	tone Design	Developme	it, LLC		-0	_ (Grantee)
of	Lake	Cour	nty, in the State	of <u>Indiana</u>	, to	r the sum of	Ten
		0*****		and the second s	Dollars (\$	10.00)
and other valuable consideration, the receipt and swufficiency of which is hereby acknowledged.							
			ate in <u>Lak</u>		unty, State		
rec	e West 1/2 o corded in Pla unty, Indian	at Book 94 p	n Waterside (bage 10, in t	Crossing Pha The Office o	se 1, as p f the Rec	per plat the order of Lak	reof
		•					
	l estate is com	monly known	Avenue, Cro	wn Point, IN	46307		
Tax	bills should b	e sent to Gran	itee at such ad	dress unless o	therwise in	dicated below.	
	IN WITNESS	WHEREOF, G	Occument Frantor has exe	is the projected this dee	d this 30t	h day of Jui	ne , 2005 .
	antor: nature	FALLY	wh	Grantor Signature	·		
Prir	nted: Waterside	Crossing, LLC,	by Thomas	, as Member			
	te of Indiana		t, Member)) SS:	ACKNO	OWLEDGEME	NT
	*	Lake					•
Bef	ore me, a Notar	y Public in and f	for said County a	and State, perso	nally appear	ed *	T. T. C.
	Thomas	Krafft	Z. C. P. L.			and the same of th	Crossing, LLC
Wh	o acknowledge orn, stated that	e(s) the execu	tion of the forestations therein	going Warranty contained are	nue.		been duly
	ness my hand		30+h	day of	June 20	Tepa	
	commission e -17-06	xpires:		Signature Phi	lip J/Ig		Notary Name
				Resident of	Lake (County,	Indiana.
This	s instrument pr	repared by $\frac{\mathrm{Tl}}{\mathrm{T}}$	nomas Krafft			07	
Ret	urn deed lo	1865 East 10	O5th Avenue,	Crown Point	, IN 463	U/	
Ser	nd tax bills to	1865 East 10	05th Avenue,	<u>Crown Point</u>	, IN 463	07	EMIRON
					3141	PHILIF	J. IGNARSKI

Notary Public, State of Indiana Lake County My Commission Expires 07/17/06

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL -6 2005

STEPHEN R STIGLICH LAKE COUNTY AUDITOR

TICOR CP

920054534