

7116 37 4 2 4

## 2005 054732

RECORDING REQUESTED BY:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 251002541

\*251002541001\*

Servicing Number: 0001435627

\*251002541001\*

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

bargained, sold, assigned, transferred and set ove	TE OF CALIFORNIA, party of the first part, for value received, has granted, r, and by these presents does grant, sell, assign, transfer and set over unto:  One Mortgage Loan Trust 1999-B Asset-Backed Certificates, Series
organized and existing under the laws of MIN successors and assigns, a certain indenture of mo SYLVESTER HOBSON, AN UNMARRIED MA	
and all its rights, title and interest in and to the p and described in said mortgage as follows, to-wit which said mortgage is recorded in the office of t in the State of Indiana, in Book No. together with the said note therein described and TO HAVE AND TO HOLD the same unto the sa only to the provisions in the said indenture of mo IN WITNESS WHEREOF, the party of the first p , and its corporate seal to be hereunto affixed this ATTEST:	Dollars (\$30,400.00) remises situated in the county of Lake , State of Indiana, AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN he Recorder of Lake County, at Page 12
92618 Phone:	dshahi ortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA (800)704-0800 elow This Line For Acknowledgment]
	DRANGE }SS:
On May 2, 2005	before me, the undersigned, a Notary Public
in and for said State, personally appearedOption One Mortgage Corporation, A California	Tracy M. Solomon , Assistant Secretary
basis of satisfactory evidence) to be the person(s) v	whose name(s) is/are subscribed to the within instrument and acknowledged to me rauthorized capacity(ies), and that by his/her/their signature(s) on the instrument ne person(s) acted and executed the instrument.  Indicate the signature of the s

Indiana Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

INMS0031 (05-02-94)