

2005 054267

2005 JUN 30 PM 1:10

MICHAEL A. TOWN
RECORDER

SATISFACTION OF MORTGAGE 7700002374

This Certifies, That a certain Mortgage in the amount of \$ 40,900.00 ✓ executed by:
JOHN M. PAUL AND ELIZABETH A. PAUL, HUSBAND AND WIFE

To SAND RIDGE BANK
dated FEBRUARY 23, 1996 ✓ and Recorded on FEBRUARY 28, 1996 ✓
in the Office of the Recorder for LAKE County, Indiana
as Document Number 96012959 ✓
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 24TH day of JUNE, 2005.

BY: Craig R. Carpenter
CRAIG R. CARPENTER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of
JUNE, 2005, Personally appeared CRAIG R. CARPENTER,
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Janine M. Evener
JANINE M. EVENER

County of Residence: LAKE My commission expires: 08/17/2009
3741420189

This instrument was prepared by: WILLIAM M. WINTERHALER
SR. VICE PRESIDENT

Bankers Title # 320051063 SLB



CR # 17852-2
CR # 17887-8
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