

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 054184

2005 JUN 30 AM 11:28

**CORPORATE WARRANTY DEED**

MICHAEL A. BOWEN  
RECORDER

**THIS INDENTURE WITNESSETH**, That, **Premier Properties and Development, Inc.**, ("Grantor"), a corporation organized and existing under the laws of the State of Indiana,

**CONVEYS AND WARRANTS** to **Aquilla James** of **Lake County**, in the State of **Indiana**, for the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate in **Lake County**, in the State of Indiana:

**Lot Numbered 18, Block 9, as shown on the recorded Plat of Junedale Subdivision, City of Gary, recorded in Plat Book 19, page 3, in the Office of the Recorder of Lake County, Indiana.**

Subject to all easements and restrictions of record and taxes.

The Grantor hereby certifies that there is no Indiana adjusted gross income tax due at this time as a result of this conveyance.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

**IN WITNESS WHEREOF**, Brad Misfina, has caused this deed to be executed this 28 day of June, 2005.

**Premier Properties and Development, Inc.**

BY: [Signature]

Title President

STATE OF INDIANA )  
COUNTY OF Lake )

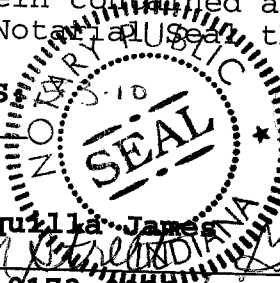
SS:

Before me, a Notary Public in and for said County and State, personally appeared

Brad Misfina  
who having been duly sworn, stated that he is the president of **Premier Properties and Development, Inc.**, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

**WITNESS** my hand and Notary Seal, this 28 day of June, 2005.

MY COMMISSION EXPIRES



[Signature]  
Notary Public  
Resident of Lake County

MAIL TAX BILLS TO: Aquilla James  
4800 Johnson Street Gary, IN 46408

TAX ID NUMBER: 25-45-0173-0021

THIS INSTRUMENT PREPARED BY:

DOUGLAS R. KVACHKOFF, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200  
Our File No. 2532983-01

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307  
Return to

JUN 30 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

002520\*

14-  
2P  
ck#12339