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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 054158

2005 JUL 30 AM 10:52

MICHAEL A. STONE  
RECORDER



Corporate Assignment of Mortgage

7717023

Lake, Indiana  
SELLER'S SERVICING #:7000394218 "BRANHAM"

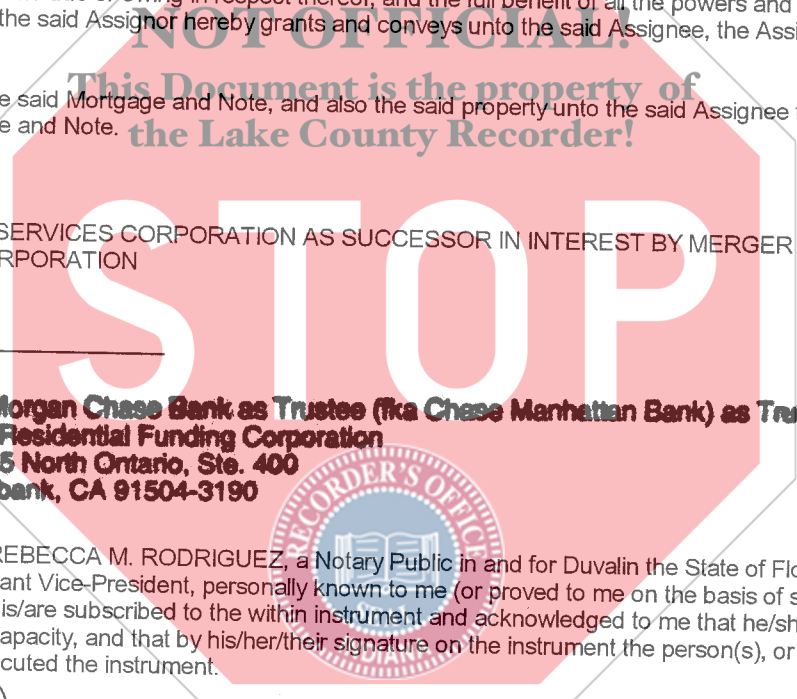
Date of Assignment: July 31st, 2002  
Assignor: NATIONSCREDIT FINANCIAL SERVICES CORPORATION AS SUCCESSOR IN INTEREST BY MERGER WITH NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 10401 DEERWOOD PARK BLVD, MAILCODE: FL9-014-03-33, JACKSONVILLEFL 32256  
Assignee: at , ,

Executed By: KEITH BRANHAM To: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION  
Date of Mortgage: 06/17/1997 Recorded: 7-10-1997 as 97044615 In Lake County, Indiana

Property Address: 1754 LINCOLN, WHITING, IN 46394  
**SEE ATTACHED LEGAL.**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$93,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.



NATIONSCREDIT FINANCIAL SERVICES CORPORATION AS SUCCESSOR IN INTEREST BY MERGER WITH NATIONSCREDIT HOME EQUITY SERVICES CORPORATION  
On July 31st, 2002  
By:   
C. ATHERTON, Assistant Vice-President

**JPMorgan Chase Bank as Trustee (fka Chase Manhattan Bank) as Trustee  
c/o Residential Funding Corporation  
2255 North Ontario, Ste. 400  
Burbank, CA 91504-3190**

STATE OF Florida  
COUNTY OF Duval

On July 31st, 2002, before me, REBECCA M. RODRIGUEZ, a Notary Public in and for Duval in the State of Florida, personally appeared C. ATHERTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
REBECCA M. RODRIGUEZ  
Notary Expires: 03/23/2004 #CC 921481

**REBECCA M. RODRIGUEZ**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # CC921481  
EXPIRES 3/23/04

(This area for notarial seal)

Prepared By: HEATHER OASIS, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55  
When Recorded Return To:  
REBECCA RODRIGUEZ LOAN SERVICING CENTER 10401 DEERWOOD PARK BLVD  
DOCUMENT CONTROL DEPT., JACKSONVILLE, FL 32256

Recording Requested by &  
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\*HAO\*HAOFLCC\*07/31/2002 06:09:37 AM\*FLCC01FLCCA00000000000000000315901\*INLAKE\*7000394218 INSTATE\_MORT\_ASSIGN\_ASSN\*

# 03063793  
1200  
BB

described property located in

LAKE

County, Indiana:

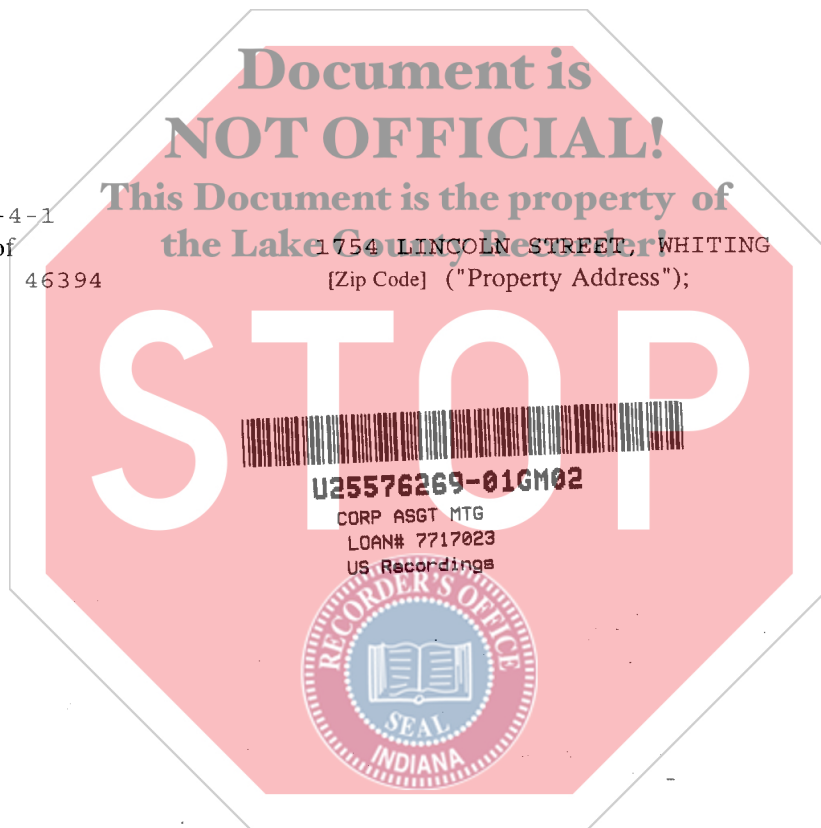
LOT 1 IN DAVIDSON'S 9TH ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED  
JUNE 4, 1900 IN PLAT BOOK 4 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

TAX ID #: 33-4-1  
which has the address of  
Indiana

46394

**Document is  
NOT OFFICIAL!**  
**This Document is the property of  
the Lake County Recorder**  
1754 LINCOLN STREET, WHITING  
[Zip Code] ("Property Address");

[Street, City],



U25576269-01GM02  
CORP ASGT MTG  
LOAN# 7717023  
US Recordings

