STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 054142

2005 JUN 39 AN 10 38

MICHAEL A. FEMAR RECORDA

MAIL TAX BILLS

Larry G. Fairris, Jr. and Kelly A. Urbanczyk 1473 Lakewood Lane Schererville, IN 46375 TO:

TAX KEY NO: 20-13-0760-0148

WARRANTY DEED				
This indenture witnesseth that		ATG HOMES, LLC, an Indiana limited liability comp		
of	Lake	County in the S	tate of	Indiana
Conveys and Warrants to		LARRY G. FAII	RRIS, JR. a	nd KELLY A. URBANCZYK
of	Lake	County in the S	tate of	Indiana
for and in consideration of Ten (\$10.00) Dollars and all other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit: sthe property of				
2002 11826 Amendment the Recorde	a Declaration of Condo 8 and all amendments thereto, recorded May er of Lake County, Indi common areas appertai	minium, recorded thereto, includir 13, 2005 as Doc iana, together wining thereto.	December ng but not ument No. the th an undiv	Horizontal Property Regime, 20, 2002, as Document No. limited to the 2005 039087, in the Office of interest in the common
306	JECT to all liens, taxes,	, easements, rest	rictions and	covenants of record.
Before me, the and for said C	ana, Lake County, see undersigned, a Notary Founty and State, this29005, personally appeared:	Public in		s 29 th Day of June, 2005
personally kno Secretary, res	vich and Brenda L. Norrick own to me to be the Presid pectively, of ATG Homes, I liability company	dent and	By: Ellis: Presid	ric T. Gastevich ent
deed. In witne subscribed my	dged the execution of the ess whereof, I have hereu y name and affixed my offi h expires June 25, 2008.	nto	By: Br	renda X. Nassiek renda L. Norrick tary
Resident of	Cindy M. Anderser Jasper County		olic	
This instrument	prepared by	Vladimir Ga	stevich	Attorney at Law
Mail to:	Larry G. Fairris, Jr. and Ke 1473 Lakewood Lane Schererville, IN 46375	elly A. Urbanczyk	DUI	Y ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR THE TALON GROUP 1142406

JUN 3 U ZOPÓ

STEPHEN R. STIGLICH **LAKE COUNTY AUDITOR**

14-5P 52476 TH